

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Carol Boston  
 Name  
 (2) 7136 East Bay Blvd  
 Address (number and street)  
Navarre, FL 32566  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1270033]

Submitted on:  
 7/21/2022 17:02:54 (eastern)

Check here if address has changed

(3) ID Number: 136

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 2 / 2022 To 7 / 15 / 2022 Report Type: P3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 600 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 600 . 00

In-Kind \$        ,        , 96 . 17

### (7) Expenditures This Report

Monetary Expenditures \$        , 5 , 535 . 41

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 5 , 535 . 41

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 28 , 120 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 7 , 085 . 49

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Carol Boston (2) I.D. Number 136  
 (3) Cover Period 7/2/2022 through 7/15/2022 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description      | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|-----------------------------|-------------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                  | Type                        | Description                         | Amendment         | Amount         |
| 7/3/2022<br>/ /           | Hammel, Brenda Kay<br>6872 Avenida De Galvez<br>Navarre, FL 32566                              | I                                     | sales<br>representa<br>tive | CH                          |                                     |                   | \$100.00       |
| 1                         |  |                                       |                             |                             |                                     |                   |                |
| 7/4/2022<br>/ /           | Boczar, Mari<br>2265 Prytinia Circle<br>Navarre, FL 32566                                      | I                                     | educator                    | CH                          |                                     |                   | \$100.00       |
| 2                         |  |                                       |                             |                             |                                     |                   |                |
| 7/5/2022<br>/ /           | Boston, Robert<br>7136 East Bay Blvd.<br>Navarre, FL 32566                                     | I                                     |                             | IK                          | wood for<br>sign<br>instalatio<br>n |                   | \$96.17        |
| 3                         |  |                                       |                             |                             |                                     |                   |                |
| 7/11/2022<br>/ /          | Hall, Wendell &<br>Karen<br>***Protected Voter***  | I                                     | retired<br>src<br>sheriff   | CH                          |                                     |                   | \$200.00       |
| 4                         |  |                                       |                             |                             |                                     |                   |                |
| 7/13/2022<br>/ /          | Campbell, Al<br>951 Coronado Dr.<br>Gulf Breeze, FL 32563                                      | I                                     | retired                     | CA                          |                                     |                   | \$50.00        |
| 5                         |  |                                       |                             |                             |                                     |                   |                |
| 7/9/2022<br>/ /           | Jones, Susan<br>3174 Calle De Cortez<br>Navarre, FL 32566                                      | I                                     | government<br>civilian      | CH                          |                                     |                   | \$100.00       |
| 6                         |  |                                       |                             |                             |                                     |                   |                |
| 7/13/2022<br>/ /          | Shane, Ray<br>1341 Autumn Breeze Circle<br>Gulf Breeze, FL 32563                               | I                                     |                             | CH                          |                                     |                   | \$50.00        |
| 7                         |  |                                       |                             |                             |                                     |                   |                |
| / /                       |  |                                       |                             |                             |                                     |                   |                |
|                           |  |                                       |                             |                             |                                     |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Carol Boston

(2) I.D. Number 136

(3) Cover Period 7/2/2022 through 7/15/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/6/2022<br>/ /           | Raise The Money,<br>P.O. Box 26466<br>Little Rock, AR 72221                                    | on line<br>donation fee  | MO                         |                   | \$8.30         |
| 1                         |  |  |                            |                   |                |
| 7/12/2022<br>/ /          | Evergreen,<br>318 Beverly Parkway<br>Pensacola, FL 32505                                       | printing,<br>design and mail<br>service.                                   | MO                         |                   | \$5,527.11     |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |