

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeff Ates IV
 Name

(2) 6400 Jeff Ates Rd
 Address (number and street)

Milton, FL 32583
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1248144]

Submitted on:
 8/9/2021 09:52:09 (eastern)

Check here if address has changed (3) ID Number: 131

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner District 2

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 7 / 1 / 2021 To 7 / 31 / 2021 Report Type: M7

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 3 , 000 . 00

Loans \$, , 0 . 00

Total Monetary \$, 3 , 000 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 000 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 000 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 3 , 000 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 1 , 000 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeff Ates IV (2) I.D. Number 131
 (3) Cover Period 7/1/2021 through 7/31/2021 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
7/21/2021 / /	FIVE J'S INC, 6400 JEFF ATEs ROAD MILTON, FL 32583	B	constructi on	CH			\$1,000.00
1							
7/26/2021 / /	ATES, JEFF 6400 JEFF ATEs RD MILTON, FL 32583	S	owner constructi on compa	CH			\$1,000.00
2							
7/26/2021 / /	NORTH AMERICAN IPS, 5641 NORTHPRO RD MILTON, FL 32570	B	broker	CH			\$1,000.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jeff Ates IV

(2) I.D. Number 131

(3) Cover Period 7/1/2021 through 7/31/2021

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/26/2021 //	LISTENER GROUP, 2042 HAMILTON CROSSING DR CANTONMENT, FL 32533	poll survey	MO		\$1,000.00
1					
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//					
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