

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeff Ates IV  
 Name  
 (2) 6400 Jeff Ates Rd  
 Address (number and street)  
Milton, FL 32583  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1255130]

Submitted on:  
 2/9/2022 19:35:57 (eastern)

Check here if address has changed (3) ID Number: 131

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner District 2

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2022 To 1 / 31 / 2022 Report Type: M1

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 200 . 00

Loans \$      , 1 , 200 . 00

Total Monetary \$      , 1 , 400 . 00

In-Kind \$      ,      , 400 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      , 2 , 357 . 46

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 2 , 357 . 46

**(8) Other Distributions**

\$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**

\$      , 36 , 026 . 00

**(10) TOTAL Monetary Expenditures To Date**

\$      , 35 , 301 . 71

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeff Ates IV (2) I.D. Number 131  
 1/1/2022 through 1/31/2022  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
1/27/2022 / /	whibbs, gregory 3125 linden ave gulf breeze, fl 32563	I	attorney	CH			\$200.00
1							
1/19/2022 / /	ates, jeff 6400 jeff ates rd milton, fl 32583	S	owner constructi on co	LO			\$1,200.00
2							
1/10/2022 / /	BETTIS, MARK 5649 MARIGOLD AVE MILTON, FL 32570	I	mechanic	IK	venue rental		\$400.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jeff Ates IV

(2) I.D. Number 131

(3) Cover Period 1/1/2022 through 1/31/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1/1/2022 //	THE LISTENER GROUP, 2042 HAMILTON CROSSING DR CANTONMENT, FL 32533	advertising	MO		\$720.00
1					
1/3/2022 //	THE LISTENER GROUP, 2042 HAMILTON CROSSING DR CANTONMENT, FL 32533	advertising	MO		\$720.00
2					
1/20/2022 //	PITTMAN'S LUMBAR, 4622 SCHOOL LANE PACE , FL 32571	sign material	MO		\$917.46
3					
//					
//					
//					
//					
//					