

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon Rice  
 Name

(2) 5303 Goshawk Drive  
 Address (number and street)

Milton, FL 32570  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1251064]

Submitted on:  
 11/4/2021 15:39:17 (eastern)

Check here if address has changed (3) ID Number: 130

(4) Check appropriate box(es):

Candidate Office Sought: School Board District 1

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 1 / 2021 To 11 / 8 / 2021 Report Type: TR

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 100 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 100 . 00

In-Kind \$        ,        , 25 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 100 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 100 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,        , 100 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 100 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Shannon Rice (2) I.D. Number 130  
 (3) Cover Period 7/1/2021 through 11/8/2021 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
7/19/2021 / /	Rice, Shannon H 5303 Goshawk Dr. Milton, FL 32570	I	assistant deputy clerk	CH			\$100.00
1							
7/19/2021 / /	Patterson, Wayne P 5303 Goshawk Dr. Milton, FL 32570	I	retired	IK	copies of petitions		\$25.00
2							
/ /							
/ /							
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/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Shannon Rice

(2) I.D. Number 130

(3) Cover Period 7/1/2021 through 11/8/2021

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/30/2021 / /	Harland Clarke, 15955 La Cantera Pkwy San Antonio, TX 78256	checks	MO		\$22.00
1					
10/8/2021 / /	Santa Rosa Historical Society, 6866 Caroline St. Milton, FL 32570	closing contribution *disposition of funds	MO		\$78.00
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					