

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Linda Sanborn
 Name
 (2) 4850 Henry Street
 Address (number and street)
Milton, FL 32570
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1264368]

Submitted on:
 6/16/2022 21:18:19 (eastern)

Check here if address has changed (3) ID Number: 127

(4) Check appropriate box(es):

Candidate Office Sought: School Board District 1

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 6 / 1 / 2022 To 6 / 17 / 2022 Report Type: P1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 954 . 37

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 954 . 37

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 30 , 300 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 725 . 04

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Linda Sanborn (2) I.D. Number 127

6/1/2022 through 6/17/2022

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Linda Sanborn

(2) I.D. Number 127

(3) Cover Period 6/1/2022 through 6/17/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/13/2022 / / 1	Santa Rosa Chamber of Commerce, 4315 Avalon Blvd Milton, FL 32583	booth space at riverfest	MO		\$150.00
6/13/2022 / / 2	Trent's Prints and Publishing, 4645 Woodbine Road Pace, FL 32571	advertising	MO		\$204.37
6/13/2022 / / 3	South Santa Rosa News, 1942 Hwy 87 Navarre, FL 32566	advertising	MO		\$600.00
/ /					
/ /					
/ /					
/ /					
/ /					