

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Linda Sanborn
 Name

(2) 5687 Hamilton Bridge Rd
 Address (number and street)

Milton, FL 32570
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1244256]

Submitted on:
 3/8/2021 15:37:08 (eastern)

Check here if address has changed

(3) ID Number: 127

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 1 / 2021 To 2 / 28 / 2021 Report Type: M2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 250 . 00

Loans \$, 1 , 000 . 00

Total Monetary \$, 1 , 250 . 00

In-Kind \$, , 50 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 296 . 09

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 296 . 09

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 1 , 250 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 296 . 09

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Linda Sanborn (2) I.D. Number 127
 (3) Cover Period 2/1/2021 through 2/28/2021 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|----------------------------|-----------------------------|--|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 2/9/2021 / / | Sanborn, Linda K 5687 Hamilton Bridge Road Milton, FL 32570 | S | school board member | LO | | | \$1,000.00 |
| 1 | | | | | | | |
| 2/9/2021 / / | Sanborn, Linda K 5687 Hamilton Bridge Road Milton, FL 32570 | I | blank petition forms | IK | blank petition forms left over from previous campaign | | \$50.00 |
| 2 | | | | | | | |
| 2/9/2021 / / | Chavers, Rhonda K 6308 Fairfield Dr. Milton, FL 32570 | I | president of srpe | CH | | | \$250.00 |
| 3 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Linda Sanborn

(2) I.D. Number 127

(3) Cover Period 2/1/2021 through 2/28/2021

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-----------------------|--|--|----------------------------|-------------------|----------------|
| 2/15/2021 / / 1 | Office Depot, 4930 Hwy. 90 Pace, FL 32571 | printing of petition forms and mailing supplies | MO | | \$186.09 |
| 2/22/2021 / / 2 | U. S Post Office, United States Post 5111 Dogwood Dr. Milton, FL 32570 | postage | MO | | \$110.00 |
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