WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

ONLINE SUBMISSION Id: 126 [1245635]

Submitted on:

5/5/2021 10:41:30 (eastern) OFFICE USE ONLY

| Rickie E Cotton Jr | | Journal of the second | 1.000 | District 2 | 4 |
|---------------------------|---|-----------------------------|---------------|------------------|-------------|
| Name | | Office Sought | | | |
| 9298 Nichols | Lake Rd | Milton, | FL 32583 | 3 | |
| Addr | ess | City | | State | Zip Code |
| X Candidate | Political Committee | Pa | rty Executive | Committee | |
| | ly to an electioneering communic contributions or expenditures w | | | | |
| Check here if address has | changed since last report. | Check here if PC reports. | C has DISBAN | NDED and will no | longer file |
| TYPE OF REPORT | (Check Appropriate Box | and Complete A | pplicable | Line beneath | Box) |
| X MONTHLY REPORT | PRIMARY ELECTION | GENERAL EL | ECTION | OTHER R | EPORT TYPE |
| Indicate report # | Indicate report # | Indicate report # | | Indicate report | type and # |
| M4 | P | G | | as applicable: | |
| NOTIFICATION OF | TERMINATION REPORT | SPECIAL ELE | | RTING PERIO | O OF |
| | 4/1/2021 THRO | OUGH 4/30 | /2021 | | |
| X | | | | | |
| Signature | | | | Date | |
| X | | | | | |
| Signature | | | | Date | |
| | | | | | |
| EQUIRED SIGNATURES FOR: | Candidates: Candidate and Campaign | Treasurer or Deputy | Treasurer (s. | 106.07(5), F.S.) | |
| EQUIRED SIGNATURES FOR: | | | | | |
| EQUIRED SIGNATURES FOR: | Candidate and Campaign Political Committees: | Treasurer or Deputy T s: | | | |