

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Rickie E Cotton Jr  
 Name  
 (2) 9298 Nichols Lake Rd  
 Address (number and street)  
Milton, FL 32583  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1244802]  
 Submitted on:  
 4/2/2021 14:32:23 (eastern)

Check here if address has changed

(3) ID Number: 126

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2021 To 3 / 31 / 2021 Report Type: M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 150 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 150 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 100 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 100 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 225 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 200 . 16

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Rickie E Cotton Jr (2) I.D. Number 126  
 3/1/2021 through 3/31/2021  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
3/5/2021 / /	Maloney, Dale W 5671 Tucker Cir Milton, FL 32571	I		CH			\$50.00
1							
3/12/2021 / /	Cotton, Rickie 9298 Nichols Lake Rd Milton, FL 32583	S		CH			\$100.00
2							
/ /							
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/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Rickie E Cotton Jr

(2) I.D. Number 126

(3) Cover Period 3/1/2021 through 3/31/2021

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
3/12/2021 / /	Santa Rosa Supervisor of Elect, 6495 Caroline St. Ste F Milton, Fl 32570	petitions submitted	MO		\$100.00
1					
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