Affidavit of Intent

Santa Rosa County Special District Candidate

State of Florida
County of Santa Rosa

2024 JUN 14 AM 11:18

I, _Mark A. Talbott_ , a candidate for the special district office of:
Print Name

Avalon Beach-Mulat Fire Protection District, seat 2, in the upcoming 2024 Election:
Name of Office including District, Group or Seat Number

that I will **not** collect, solicit, or accept any contribution; be it a gift, subscription, conveyance, deposit, loan, payment, or distribution of money or anything of value including contributions in kind having an attributable monetary value in any form, made for the purpose of influencing the results of an election (106.011 (3), Florida Statutes).

I agree that the only expenditure made on behalf of my candidacy will be the candidate qualifying fee or, in lieu of the qualifying fee, the signature verification fee for candidate petitions.

I further agree that in the event I later decide to collect, solicit, or accept any contribution, as described above, or make a campaign expenditure; be it a purchase, payment, distribution, loan, advance, transfer of funds or gift of money or anything of value made for the purpose of influencing the results of an election (106.011 (4), Florida Statutes), I will be required to file the Appointment of Campaign Treasurer/Designation of Campaign Depository (DS-DE 9) with the Supervisor of Elections office and my campaign will be governed by Chapter 106, Florida Statutes.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AFFIDAVIT AND I AGREE TO ABIDE BY THE LAWS LISTED ABOVE.

_____
Signature of Candidate

6/6/24
Date

Phone: (850) 983-1900
Fax: (850) 983-1829

6495 Caroline Street Ste F
Milton FL 32570-4592
www.VoteSantaRosa.gov

2024 Candidate Information Sheet

Name of Candidate
Mark A. Talbott

Office Seeking	**If Partisan Office list Party Affiliation**
Commissioner, Seat 2	

Address
3300 Mills Bayou Dr., Milton, FL 32583

E-Mail Address	**Phone**
talbottm@mediacombb.net	913-636-9727

DOB or Voter ID #	**Occupation**
10/04/1956	Mortgage Underwriting Manager

Campaign Treasurer (Name and Address)
n/A

E-Mail Address	**Phone**

Deputy Treasurer (Name and Address)
n/A

E-Mail Address	**Phone**

What would you like the public to know about yourself? (Optional)

What method of Qualifying - Petition or Pay Qualifying Fee? Qualifying Fee

For use in Santa Rosa County (Updated 12/28/23)