

APPOINTMENT OF CAMPAIGN TREASURER
AND DESIGNATION OF CAMPAIGN
DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the filing officer before
opening the campaign account.

OFFICE USE ONLY

1. CHECK APPROPRIATE BOX(ES):

☒ Initial Filing of Form ☐ Re-filing to Change: ☐ Treasurer/Deputy ☐ Depository ☐ Office ☐ Party

2. Name of Candidate (in this order: First, Middle, Last):
(Please Print or Type Name)

GREGORY ALLEN BRADBURY

3. Address (include PO Box or Street, City, State, Zip Code):

3578 ACT LOWERY RD
PACE, FL 32571

4. Telephone:

(913) 708-1123

5. Candidate's Voter Registration #:

128 795 220

(not required for qualifying purposes)

6. Email Address:

BRADBURY.GREG@GMAIL.COM

7. Office Sought (include district, circuit, group, or seat #):

COUNTY COMMISSIONER, DIST. 3

8. If a candidate for a nonpartisan office, check the box
if applicable:

☐ I intend to run as a Write-In Candidate.

9. If a candidate for partisan office, check the box and fill in the name of the party as applicable: I intend to run as a

☐ Write-In Candidate. ☐ No Party Affiliation Candidate. ☒ REPUBLICAN Party candidate.

10. I have appointed the following person to act as my:

☒ Campaign Treasurer

☐ Deputy Treasurer

11. Name of Treasurer or Deputy Treasurer:

GREGORY ALLEN BRADBURY

12. Telephone:

(913) 708-1123

13. Email Address:

BRADBURY.GREG@GMAIL.COM

14. Mailing Address:

3578 ACT LOWERY RD.

15. City:

PACE

16. State:

FL

17. Zip Code:

32571

18. I have designated the following bank as my (check appropriate box): ☒ Primary Depository ☐ Secondary Depository

19. Name of Bank:

NAVY FEDERAL CREDIT UNION

20. Address:

440 N. NAVY Blvd.

21. City:

PENSACOLA

22. County:

ESCAMBIA

23. State:

FL

24. Zip Code:

32507

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR THE APPOINTMENT OF THE
CAMPAIGN TREASURER AND DESIGNATION OF THE CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

25. Date: 5/23/2024

26. Signature of Candidate:

X 

27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate box)

I, GREGORY ALLEN BRADBURY do hereby accept the appointment designated above as:

(Please Print or Type Name)

☒ Campaign Treasurer.

☐ Deputy Treasurer.

28. Date: 5/23/2024

29. Signature of Campaign Treasurer or Deputy Treasurer

X 

STATEMENT OF CANDIDATE

(Section 106.023, F.S.)

(Please print or type)

OFFICE USE ONLY

2024 MAY 23 PM 4:03

I, GREGORY A. BRADBURY,

candidate for the office of COUNTY COMMISSIONER, DIST. 3;

have been provided access to read and understand the requirements of
Chapter 106, Florida Statutes.

X 
Signature of Candidate

5/23/2024
Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).



2024 MAY 23 PM4:09

Tappie A. Villane
Santa Rosa County Supervisor of Elections

6495 Caroline Street Ste F
Milton FL 32570-4592
www.VoteSantaRosa.gov

Phone: (850) 983-1900
Fax: (850) 983-1829

2024 Candidate Information Sheet

Name of Candidate

GREGORY ALLEN BRADBURY

Office Seeking

COUNTY COMMISSIONER, DIST. 3

If Partisan Office list Party Affiliation

REPUBLICAN

Address

3578 ACY LOWERY RD., PACE, FL 32571

E-Mail Address

BRADBURY.GREG@GMAIL.COM

Phone

913-708-1123

DOB or Voter ID #

128 795 220

Occupation

U.S. MARINES

Campaign Treasurer (Name and Address)

GREGORY ALLEN BRADBURY 3578 ACY LOWERY RD., PACE, FL 32571

E-Mail Address

BRADBURY.GREG@GMAIL.COM

Phone

913-708-1123

Deputy Treasurer (Name and Address)

E-Mail Address

Phone

What would you like the public to know about yourself? (Optional)

What method of Qualifying - Petition or Pay Qualifying Fee?



Tappie A. Villane

2024 MAY 23 PM 4:07

Santa Rosa County Supervisor of Elections

6495 Caroline Street Ste F
Milton FL 32570-4592
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Phone: (850) 983-1900
Fax: (850) 983-1829

Greg Bradbury

County Comm, Dist 3

Candidate Name and Office Seeking

Candidate Received Instructions and/or materials on the following:

bradbury.greg@gmail.com
Please list email address to be used
for campaign report reminders.

- Received web address (below) for Candidate Handbook online.
At the Division of Elections website under publications:

<https://files.floridados.gov/media/707325/candidate-and-campaign-treasurer-handbook-2024-working.pdf>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Chapter 104 which refers to Violations and Penalties.

<https://files.floridados.gov/media/706922/binder1-florida-election-code-2023.pdf>

- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID, Password and Pin Numbers will be sent through US Mail.
- Contributions: Limit is \$1,000 aggregate to include check, cash and in-kind per election cycle; \$50 Cash Limit (also includes candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Interest from campaign account is considered a contribution from the bank. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as “candidate”).
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks. The word “for” must be included for non-incumbents in body of advertisement.
- Sign Ordinances are on our website.

Greg Bradbury 5/23/2024
Candidate (or Representative) Signature and Date

6/10/24
Due Date of First Campaign Report
filing now
Due Date of Statement of Candidate
Form (if not turning in at pre-filing)