

**CANDIDATE OATH  
STATE AND LOCAL PARTISAN OFFICE  
WITH PARTY AFFILIATION**

2024 JUN 10 PM12:01

OFFICE USE ONLY

**Candidate Oath**

Name to appear on ballot:

Ginger Pace

Check box if two last names without hyphen. ☐ (Name cannot be changed after qualifying.)

Check box if name includes nickname. ☐ (For use of a nickname, you must complete the Nickname Affidavit on reverse side.)

I swear or affirm that I am a candidate for the office of

Clerk of the Circuit Court and Comptroller  
(Office) (District #)

(Circuit #)

(Group or Seat #)

I am a qualified elector of

Santa Rosa

County, Florida;

I am a qualified elector under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

**Statement of Party**

I swear or affirm that I am a member of the Republican Party; I have been a registered member of this political party, for which I am seeking nomination as a candidate, for 365 days before the beginning of qualifying preceding the general election for which I seek to qualify; and I have paid the assessment levied against me, if any, by the executive committee of the above-stated political party.

**Statement of Outstanding Fines, Fees, or Penalties**

I owe outstanding fines, fees, or penalties, that cumulatively exceed \$250, for ethics or campaign finance violations (s. 99.021(1)(d), F.S.).

YES, I Do ☐ NO, I Do Not ☒

If you do, you must also specify the amount owed and each entity that levied the same on the reverse side.

X Ginger Pace

Signature of Candidate

(850) 346-2522

Telephone Number

pacegl912@icloud.com

Email Address

7743 Rube Pace Rd.

Address of Legal Residence

Milton

City

FL

State

32583

ZIP Code

STATE OF FLORIDA

COUNTY OF

Santa Rosa

Sworn to (or affirmed) and subscribed before me by means of

online notarization ☐

OR

physical presence ☒

this 31<sup>st</sup> day of

May

2024

Personally Known ☒

OR

Produced Identification ☐

Type of Identification Produced

Tamela R McGowin

Signature of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public below:



### Phonetic Spelling of Name

Phonetic spelling for the audio ballot (not required for qualifying purposes): Print the name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 3 of this form):

N/A

### Statement of Outstanding Fines, Fees or Penalties

Pursuant to Section 99.021(1)(d), F.S., each candidate, whether a party candidate, a candidate with no party affiliation, or a write-in candidate, shall, at the time of subscribing to the oath or affirmation, state in writing whether he or she owes any outstanding fines, fees, or penalties that cumulatively exceed \$250 for any violations of s. 8, Art. II of the State Constitution, the Code of Ethics for Public Officers and Employees under part III of chapter 112, any local ethics ordinance governing standards of conduct and disclosure requirements, or chapter 106.

Amount	Entity
N/A	

### Affidavit of Nickname (Only required if using nickname for the ballot.)

My legal name is Ginger Pace. I am over the age of eighteen (18) and the contents of this affidavit are true and correct.

My nickname is N/A. I am generally known by this nickname or have used it as part of my legal name. I have not created the nickname to mislead voters. My nickname does not imply I am some other person, constitute a political slogan or otherwise associate me with a cause or issue, or that is obscene or profane.

Signature of Candidate: Ginger Pace

STATE OF FLORIDA

COUNTY OF Santa Rosa

Tamela R McGowin  
Signature of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public below:

Sworn to (or affirmed) and subscribed before me by means

of online notarization ☐ OR physical presence ☒

this 31<sup>st</sup> day of May, 2024

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced: Notary Seal



**General Information**

Name: Ginger Lea Pace  
Address: 7743 Rube Pace Road, Milton, FL 32583  
County: Santa Rosa

Organization	Suborganization	Title
N/A		

**CANDIDATE FOR**

Position	Agency Name	Position sought or held
Clerk of the Courts and Comptroller	Santa Rosa County Clerk of Court and Comptroller	Santa Rosa County Clerk of Court and Comptroller

**Net Worth**

My Net Worth as of May 26, 2024 was \$ 778,878.45.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 94,925.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

Description of Asset	Value of Asset
7743 Rube Pace Road, Milton, FL 32583	\$ 325,000.00
4241 Pat Lane, Milton, FL 32583	\$ 160,000.00
4275 Pat Lane, Milton, FL 32583	\$ 20,000.00
1 Acre adjoining 9960 Paws Road, Milton, FL 32570	\$ 10,000.00
3 Acres adjoining 9985 Paws Road, Milton, FL 32570	\$ 30,000.00
9985 Paws Road, Milton, FL 32570	\$ 70,000.00
1836 Monk Crain Road, Milton, FL 32570	\$ 150,000.00
Bank Accounts (Santa Rosa County Federal Credit Union)	\$ 14,577.32
Campaign Loans	\$ 15,025.00
FRS 2030 Retirement Fund	\$ 17,845.15

## 2023 Form 6 - Full and Public Disclosure of Financial Interests

### Liabilities

LIABILITIES IN EXCESS OF \$1,000:

Name of Creditor	Address of Creditor	Amount of Liability
Santa Rosa County Federal Credit Union	5909 North Stewart Street, Milton, FL 32570	\$ 82,928.89
NelNet Inc	121 South 13th Street, Lincoln, NE 68508	\$ 13,826.53

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

Name of Creditor	Address of Creditor	Amount of Liability
N/A		

### Income

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2023 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2023 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

Name of Source of Income Exceeding \$1,000	Address of Source of Income	Amount
Santa Rosa County Clerk of Court	6495 Caroline St., Milton, FL 32570	\$ 63,174.80

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

Name of Business Entity	Name of Major Sources of Business' Income	Address of Source	Principal Business Activity of Source
N/A			

**Interests in Specified Businesses**

**Business Entity # 1**

N/A

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form6 and that the facts stated in it are true.

***Ginger Lea Pace***

Digitally signed: 05/26/2024