

CAMPAIGN LOANS REPORT

(Section 106.075, F.S.)

(PLEASE TYPE)

OFFICE USE ONLY

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This report applies to all candidates ELECTED to office who had loans exceeding \$500 in value, which were accepted and used for campaign purposes within the 12 months preceding the election. All such loans must be reported to the filing officer within 10 days after the candidate's election to office.

Gregory Stephen Brown II

Full Name of Newly Elected Official

Santa Rosa County Property Appraiser

Office

3186 Southfork Drive

Mailing Address

Pace

FL

32571

City

State

Zip Code

I CERTIFY THAT I HAVE EXAMINED THIS REPORT
AND IT IS TRUE, CORRECT AND COMPLETE.

Gregory Stephen Brown II

Type or Print Name of Newly Elected Official

X

Signature

CAMPAIGN LOANS REPORT ITEMIZED

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(PLEASE TYPE)

<p>FULL NAME AND ADDRESS OF LENDER: <u>Gregory Stephen Brown II</u> <u>3186 Southfork Drive</u> <u>Pace, FL 32571</u></p> <p>OCCUPATION: <u>Property Appraiser</u></p> <p>AMOUNT OF LOAN: <u>\$5,000.00</u></p> <p>DATE RECEIVED: <u>7/5/2023</u></p>	<p>FULL NAME AND ADDRESS OF LENDER: <u>Gregory Stephen Brown II</u> <u>3186 Southfork Drive</u> <u>Pace, FL 32571</u></p> <p>OCCUPATION: <u>Property Appraiser</u></p> <p>AMOUNT OF LOAN: <u>\$20,000.00</u></p> <p>DATE RECEIVED: <u>9/29/2023</u></p>
<p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>	<p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>
<p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>	<p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>