

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

2023 MAR 9 AM 10:03

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

OFFICE USE ONLY

**1. CHECK APPROPRIATE BOX(ES):**

Initial Filing of Form      Re-filing to Change:  Treasurer/Deputy     Depository     Office     Party

2. Name of Candidate (in this order: First, Middle, Last)

Aaron ~~Arthur~~ Williams

3. Address (include post office box or street, city, state, zip code)

4086 Amble Way  
Pace FL 32571

4. Telephone

(910) 455-4429

5. E-mail address

aaronwilliams32571@gmail.com

6. Office sought (include district, circuit, group number)

County Commissioner District 1

7. If a candidate for a nonpartisan office, check if applicable:

My intent is to run as a Write-In candidate.

8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a

Write-In     No Party Affiliation     Republican Party candidate.

9. I have appointed the following person to act as my  Campaign Treasurer     Deputy Treasurer

10. Name of Treasurer or Deputy Treasurer

Aaron A Williams

11. Mailing Address

4086 Amble Way

12. Telephone

( )

13. City

Pace

14. County

Santa Rosa

15. State

FL

16. Zip Code

32571

17. E-mail address

aaronwilliams32571@gmail.com

18. I have designated the following bank as my  Primary Depository     Secondary Depository

19. Name of Bank

Santa Rosa County FCU

20. Address

21. City

Milton

22. County

Santa Rosa

23. State

FL

24. Zip Code

32570

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

25. Date

9 Mar 2023

26. Signature of Candidate

X 

27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)

I, Aaron ~~Arthur~~ Williams, do hereby accept the appointment  
(Please Print or Type Name)

designated above as:  Campaign Treasurer     Deputy Treasurer.

9 Mar 2023

Date

X



Signature of Campaign Treasurer or Deputy Treasurer

**STATEMENT OF  
CANDIDATE**

(Section 106.023, F.S.)

(Please print or type)

OFFICE USE ONLY

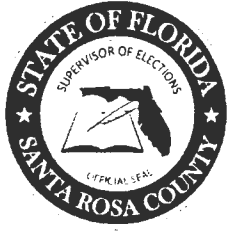
2023 MAR 9 AM 10:03

I, Aaron Anthony Williams,  
candidate for the office of County Commissioner District 1  
have been provided access to read and understand the requirements of  
Chapter 106, Florida Statutes.

X   
Signature of Candidate

9 Mar 2023  
Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).



2023 MAR 9 AM 10:03

# Tappie A. Villane

## Santa Rosa County Supervisor of Elections

6495 Caroline Street Ste F  
Milton FL 32570-4592  
[www.VoteSantaRosa.gov](http://www.VoteSantaRosa.gov)

Phone: (850) 983-1900  
Fax: (850) 983-1829

2023 Candidate Information Sheet	
<b>Name of Candidate</b> Aaron A Williams	
<b>Office Seeking</b> County Commissioner <sup>District</sup> 1	<b>If Partisan Office list Party Affiliation</b> Rep
<b>Address</b> 4086 Amble Way Pace FL 32571	
<b>E-Mail Address</b> aaronwilliams32571@gmail	<b>Phone</b> (910) 495-4429
<b>DOB or Voter ID #</b> 29 May 72	<b>Occupation</b> Retired
<b>Campaign Treasurer (Name and Address)</b> Aaron A Williams 4086 Amble Way Pace FL 32571	
<b>E-Mail Address</b> aaronwilliams32571@gmail	<b>Phone</b> (910) 495-4429
<b>Deputy Treasurer (Name and Address)</b>	
<b>E-Mail Address</b>	<b>Phone</b>
<b>What would you like the public to know about yourself? (Optional)</b>	
<b>What method of Qualifying - <u>Petition</u> or Pay Qualifying Fee?</b> Petition	



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*Aaron Williams*

*County Comm, Dist 1*

**Candidate Name and Office Seeking**

Candidate Received Instructions and/or materials on the following:

*aaron.williams32571@gmail.com*  
Please list email address to be used for campaign report reminders.

- Received web address (below) for Candidate Handbook online. At the Division of Elections website:

<https://files.floridados.gov/media/704777/candidate-campaign-treasurer-handbook-2022.pdf>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Chapter 104 which refers to Violations and Penalties.

<https://dos.myflorida.com/elections/forms-publications/forms/>

- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID, Password and Pin Numbers will be sent through US Mail.

- Contributions: Limit is \$1,000 aggregate to include check, cash and in-kind per election cycle; \$50 Cash Limit (also includes candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Interest from campaign account is considered a contribution from the bank. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as "candidate").

- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.

- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.

- Sign Ordinances are on our website.

*[Handwritten Signature]*

**Candidate (or Representative) Signature and Date**

*4/10/23*  
Due Date of First Campaign Report  
*filing now*  
Due Date of Statement of Candidate Form (if not turning in at pre-filing)