# CANDIDATE OATH STATE AND LOCAL PARTISAN OFFICE WITH PARTY AFFILIATION

DS-DE 301A (Eff. 10/2023)

2024 JUN 10 PM12:04

OFFICE USE ONLY Candidate Oath English Name to appear on ballot: Check box if two last names without hyphen. (Name cannot be changed after qualifying.) Check box if name includes nickname. (For use of a nickname, you must complete the Nickname Affidavlt on reverse side.) I swear or affirm that I am a candidate for the office of SANTA ROSA Court Clerk of Court ; I am a qualified elector of SANTA ROSA County, Florida; (Circuit #) I am a qualified elector under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida. Statement of Party I swear or affirm that I am a member of the Republican Party; I have been a registered member of this political party, for which I am seeking nomination as a candidate, for 365 days before the beginning of qualifying preceding the general election for which I seek to qualify; and I have paid the assessment levied against me, if any, by the executive committee of the above-stated political party. Statement of Outstanding Fines, Fees, or Penalties I owe outstanding fines, fees, or penalties, that cumulatively exceed \$250, for ethics or campaign finance violations (s. 99.021(1)(d), F.S.). NO. I Do Not YES, I Do If you do, you must also specify the amount owed and each entity that levied the same on the reverse side. (850) 232-6742 \*\*\*Protected Address ZIP Code STATE OF FLORIDA COUNTY OF Signature of Notary Public Print, Type, or Stamp Commissioned Name of Notary Public below: Sworn to (or affirmed) and subscribed before me by means of physical présence **BRENDA LAMBRISKY** MY COMMISSION # HH 322762 EXPIRES: February 17, 2027 Personally Known OR Produced Identification Type of Identification Produced Rule 1S-2.0001, F.A.C.

#### **General Information**

Name:

Mr Jason Daniel English Esq

Address:

\*\*\*Protected Address\*\*\*

County:

Santa Rosa

Organization

Suborganization

Title

N/A

#### **CANDIDATE FOR**

Position

**Agency Name** 

Position sought or held

Clerk of the Courts and Comptroller

Santa Rosa County Clerk of Court &

Comptroller

Clerk of Court and Comptroller

#### **Net Worth**

My Net Worth as of December 31, 2023 was \$ 1,243,600.00.

#### Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 175,000.00.

#### ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset  | Value of Asset |  |
|---|----------------|--|
| ***Protected Address***                                       | \$ 592,000.00  |  |
| Bank Account SRC Federal Credit union                         | \$ 3,926.30    |  |
| Bank Account SRC Federal Credit Union                         | \$ 2,091.00    |  |
| Bank Account SRC Federal Credit union                         | \$ 1,780.00    |  |
| Bank Account The First Bank                                   | \$ 14,000.00   |  |
| 10% Interest in English Venture Capitol LLP                   | \$ 488,431.63  |  |
| Loan to Campaign for Clerk of Court                           | \$ 38,070.00   |  |
| Morgan Stanley Financial Managment Account Individual account | \$ 15,866.46   |  |
| Morgan Stanley cash Account                                   | \$ 22,076,34   |  |
| Florida PrePaid College account                               | \$ 12,000.00   |  |

| Liabilities                       |  |                     |  |  |  |
|-----------------------------------|--|---------------------|--|--|--|
| LIABILITIES IN EXCESS OF \$1,000: |  |                     |  |  |  |
| Name of Creditor                  | Address of Creditor                              | Amount of Liability |  |  |  |
| N/A                               |  |                     |  |  |  |
| OINT AND SEVERAL LIAB             | ILITIES NOT REPORTED ABOVE:  Address of Creditor | Amount of Liability |  |  |  |
| N/A                               |  | 40                  |  |  |  |
|                                   | 1.00   | 0 0 0 0 0           |  |  |  |

#### Income

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2023 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

l elect to file a copy of my 2023 federal income tax return and all W2s, schedules, and attachments.

#### PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income       | Amount        |
|--|-----------------------------------|---------------|
| Santa Rosa County Clerk of Court           | 6865 Caroline St, Milton Fl 32570 | \$ 103,783.98 |
| English Venture Capitol                    | 4882 Carlyn Dr, Milton Fl 32571   | \$ 40,000.00  |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity      | Name of Major Sources of Business' Income | Address of Source            | Principal Business Activity of Source |
|------------------------------|---|------------------------------|---------------------------------------|
| English Venture Capital, LLP | Investments                               | 4882 Carlyn Dr Pace Fl 32571 | Capitol Investments                   |

# Interests in Specified Businesses Business Entity # 1 N/A

### **Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

## Jason Daniel English Esq

Digitally signed: 05/22/2024