CANDIDATE OATH STATE AND LOCAL PARTISAN OFFICE WRITE-IN CANDIDATE

2022 JUN 16 AM10:20

OFFICE USE ONLY

Candidate Oath (Section 99.021(1)(a), Florida Statutes)							
, CLIFTON WHEELEQ , (If your last name consists of two or more names but has no hyphen, check box (see page 2 - Compound Last Names). No change can be made after the end of qualifying.)							
am a write-in candidate for the office of County Commissioner, (Office), (District #)							
; my legal residence is Shirth Rosa County, Florida; I am a qualified elector (Group or Seat #)							
under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified DS-DE 301B (Rev. 08/2021) for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.							
Candidate's Florida Voter Registration Number (located on your voter information card):							
X Landidate Sc 5)6-1054 Wheeler C From & Gmail. Cm Signature of Candidate Telephone Number Email Address							
•							
Address Hamilton Brudge & MILTON FL 32570 City State ZIP Code							
STATE OF FLORIDA COUNTY OF Sanda Rosa Signature of Notary Public							
STATE OF FLORIDA COUNTY OF Signature of Notary Public Print, Type, or Stamp Commissioned Name of Notary Public below:							
STATE OF FLORIDA COUNTY OF Signature of Notary Public Print, Type, or Stamp Commissioned Name of Notary Public below: Swom to (or affirmed) and subscribed before me by means of							

FORM 6 FULL AND PUBLIC DISCLOS	URE 2021
Please print or type your name, mailing address, agency name, and position below:	S FOR OFFICE USE ONLY:
LAST NAME — FIRST NAME — MIDDLE NAME:	
Wheeler Clifton Mallory	
MAILING ADDRESS: 6229 Hamilton Bridge Road	
CITY: ZIP: COUNTY: Milton 32570 Santa Rosa	
NAME OF AGENCY: Santa Rosa County Board of County Commissioners	
NAME OF OFFICE OR POSITION HELD OR SOUGHT: Commissioner District 2	
CHECK IF THIS IS A FILING BY A CANDIDATE	2022 JUN 16 AM10:19
PART A – NET WORTH	
Please enter the value of your net worth as of December 31, 2021 or a more curreculated by subtracting your reported liabilities from your reported assets, so please	-
My net worth as of $\underline{\text{June}}$, 20 $\underline{\text{22}}$ was \$ $\underline{\text{3}}$	5,000.00
PART B — ASSETS HOUSEHOLD GOODS AND PERSONAL EFFECTS: Household goods and personal effects may be reported in a lump sum if their aggregate value ex following, if not held for investment purposes: jewelry; collections of stamps, guns, and numisma furnishings; clothing; other household items; and vehicles for personal use, whether owned or lease	tic items; art objects; household equipment and
The aggregate value of my household goods and personal effects (described above) is $\frac{3,000}{2}$.	
ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:	1
DESCRIPTION OF ASSET (specific description is required - see instructions p.	4) VALUE OF ASSET
N/A	
PART C - LIABILITIES	
LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4): NAME AND ADDRESS OF CREDITOR	(AMOUNT OF LIABILITY
One Main, Hwy 90, Milton, FL 32570	12,000.00
JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE: NAME AND ADDRESS OF CREDITOR	(AMOUNT OF LIABILITY
One Main, Hwy 90, Milton, FL 32570	11,000.00

PART D — INCOME Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2021 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website. I elect to file a copy of my 2021 federal income tax return and all W2's, schedules, and attachments. [If you check this box and attach a copy of your 2021 tax return, you need not complete the remainder of Part D.] PRIMARY SOURCES OF INCOME (See instructions on page 5):								
NAME OF SOURCE OF INC	OME EXCEEDING \$1,000	 	ADDRESS OF SOURCE OF IN			AMOUNT		
West Florida Hospital 8383 N			wis Hwy, Pensacola Fl	32514		52,000.00		
State of Florida Retirem					6,000.00			
NAME OF BUSINESS ENTITY	NAME OF MAJOR OF BUSINESS	SOURCES	OF SOURCE		PRINCIPAL BUSINESS ACTIVITY OF SOURCE			
N/A	N/A		N/A		N/A			
N/A	N/A		N/A		N/A			
PART E - INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6] BUSINESS ENTITY # 1 BUSINESS ENTITY # 2 BUSINESS ENTITY # 3								
NAME OF BUSINESS ENTITY	N/A		/A	N	N/A			
ADDRESS OF	N/A	N	// A		N/A			
BUSINESS ENTITY PRINCIPAL BUSINESS	N/A		/A	-	N/A			
ACTIVITY POSITION HELD WITH ENTITY	N/A		N/A		N/A			
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS	N/A	N	N/A		N/A			
NATURE OF MY OWNERSHIP INTEREST	N/A	N	/A	N	I/A			
PART F - TRAINING This section applies only to officers required to complete annual ethics training pursuant to section 112.3142, F.S. [See instructions p. 6] I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.								
OATH STATE OF FLORIDA COUNTY OF SANTAKOSA								
I, the person whose name app		/	to (or affirmed) and subscribed sical presence or \square online not		- /	day of		
beginning of this form, do depo and say that the information di		ال المالي	100022.	11	Cto	11/hoolor		
and any attachments hereto is true, accurate,						MIRCH.		
and complete. (Signature of Notary Public—State of Elevide KAREN BERRIAN MY COMMISSION # GG 296352 (Print, Type, or Stamp Commissions of Notary Public Underwriters Personally Known Type of Identification Produced Type of Identification Produced								
If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement: I,								
Signature Date								
Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.								
IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE								