

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

2022 JUN 16 AM 10:19

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

OFFICE USE ONLY

**1. CHECK APPROPRIATE BOX(ES):**

☒ Initial Filing of Form      Re-filing to Change: ☐ Treasurer/Deputy    ☐ Depository    ☐ Office    ☐ Party

**2. Name of Candidate** (in this order: First, Middle, Last)

CLIFTON MALLORY WHEELER

**3. Address** (include post office box or street, city, state, zip code)

6229 HAMILTON BRIDGE ROAD  
MILTON, FL 32570

**4. Telephone**

(850 ) 516-1054

**5. E-mail address**

wheelerclifton@gmail.com

**6. Office sought** (include district, circuit, group number)

COUNTY COMMISSIONER DISTRICT 2

**7. If a candidate for a nonpartisan office, check if applicable:**

☒ My intent is to run as a Write-In candidate.

**8. If a candidate for a partisan office, check block and fill in name of party as applicable:** My intent is to run as a

☒ Write-In    ☐ No Party Affiliation    ☐ \_\_\_\_\_ Party candidate.

**9. I have appointed the following person to act as my** ☒ Campaign Treasurer    ☐ Deputy Treasurer

**10. Name of Treasurer or Deputy Treasurer**

CLIFTON MALLORY WHEELER

**11. Mailing Address**

6229 HAMILTON BRIDGE ROAD

**12. Telephone**

(850 ) 516-1054

**13. City**

MILTON

**14. County**

SANTA ROSA

**15. State**

FL

**16. Zip Code**

32570

**17. E-mail address**

wheelerclifton@gmail.com

**18. I have designated the following bank as my** ☒ Primary Depository    ☐ Secondary Depository

**19. Name of Bank**

SRC FEDERAL CREDIT UNION

**20. Address**

5909 STEWART STREET

**21. City**

MILTON

**22. County**

SANTA ROSA

**23. State**

FL

**24. Zip Code**

32570

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

**25. Date**

06/16/22

**26. Signature of Candidate**

X

*Clifton Mallory Wheeler*

**27. Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate block)

I, CLIFTON MALLORY WHEELER, do hereby accept the appointment

(Please Print or Type Name)

designated above as:

☒

Campaign Treasurer

☐

Deputy Treasurer.

06/16/22  
Date

X

*Clifton Mallory Wheeler*  
Signature of Campaign Treasurer or Deputy Treasurer

# STATEMENT OF CANDIDATE

(Section 106.023, F.S.)

(Please print or type)

OFFICE USE ONLY

2022 JUN 15 AM 10:20

I, CLIFTON MALLORY WHEELER,

candidate for the office of COUNTY COMMISSIONER DISTRICT 2;

have been provided access to read and understand the requirements of  
Chapter 106, Florida Statutes.

X   
Signature of Candidate

JUNE 16, 2022  
Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).



# Tappie A. Villane

## Santa Rosa County Supervisor of Elections

6495 Caroline Street Ste F  
Milton FL 32570-4592  
[www.VoteSantaRosa.com](http://www.VoteSantaRosa.com)

2022 JUN 15 10:21  
Phone: (850) 983-1900  
Fax: (850) 983-1829

2022 JUN 16 10:50

### 2022 Candidate Information Sheet

**Name of Candidate**

CLIFTON MALLORY WHEELER

**Office Seeking**

COMMISSIONER DISTRICT 2

**If Partisan Office list Party Affiliation****Address**

6229 HAMILTON BRIDGE ROAD MILTON, FL 32570

**E-Mail Address**

wheelerclifton@gmail.com

**Phone**

(850) 516-1054

**DOB or Voter ID #**

05/15/71

**Occupation**

Retired

**Campaign Treasurer (Name and Address)**

CLIFTON MALLORY WHEELER, 6229 HAMILTON BRIDGE ROAD, MILTON, FL 32570

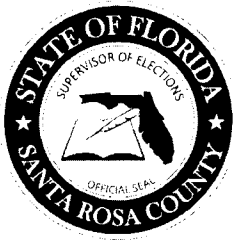
**E-Mail Address**

wheelerclifton@gmail.com

**Phone**

(850) 516-1054

**Deputy Treasurer (Name and Address)****E-Mail Address****Phone****What would you like the public to know about yourself? (Optional)****What method of Qualifying - Petition or Pay Qualifying Fee?**



**Tappie A. Villane**  
**Santa Rosa County Supervisor of Elections**

6495 Caroline Street Ste F  
Milton FL 32570-4592  
[www.VoteSantaRosa.gov](http://www.VoteSantaRosa.gov)

Phone: (850) 983-1900  
Fax: (850) 983-1829

2022 JUN 16 10:18

Clifton Wheeler County Commissioner, Dist. 2  
**Candidate Name and Office Seeking**

Candidate Received Instructions and/or materials on the following:

Wheelerclifton@gmail.com  
Please list email address to be used  
for campaign report reminders.

- Received web address (below) for Candidate Handbook online.  
At the Division of Elections website:

<https://files.floridados.gov/media/704777/candidate-campaign-treasurer-handbook-2022.pdf>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Chapter 104 which refers to Violations and Penalties.  
<https://dos.myflorida.com/elections/forms-publications/forms/>
- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID, Password and Pin Numbers will be sent through US Mail.
- Contributions: Limit is \$1,000 aggregate to include check, cash and in-kind per election cycle; \$50 Cash Limit (also includes candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Interest from campaign account is considered a contribution from the bank. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as “candidate”).
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks. The word “for” must be included for non-incumbents in body of advertisement.
- Sign Ordinances are on our website.

Clifton Wheeler  
**Candidate (or Representative) Signature and Date**

6/24/2022  
Due Date of First Campaign Report  
filing today  
Due Date of Statement of Candidate  
Form (if not turning in at pre-filing)