



# Affidavit of Intent

Santa Rosa County Special District Candidate

State of Florida  
County of Santa Rosa

I, RODNEY MARCELM JOHNSON, a candidate for the special district office of:  
Print Name

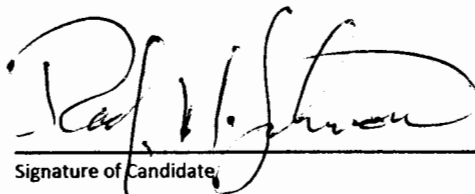
MUNLON BENKHA-MULAT FIRE PROTECTION DISTRICT  
COMMISSION SEAT #3, in the 2022 elections; agree  
Name of Office including District, Group or Seat Number

that I will not collect, solicit, or accept any contribution; be it a gift, subscription, conveyance, deposit, loan, payment, or distribution of money or anything of value including contributions in kind having an attributable monetary value in any form, made for the purpose of influencing the results of an election (106.011 (3), Florida Statutes).

I agree that the only expenditure made on behalf of my candidacy will be the candidate qualifying fee or, in lieu of the qualifying fee, the signature verification fee for candidate petitions.

I further agree that in the event I later decide to collect, solicit, or accept any contribution, as described above, or make a campaign expenditure; be it a purchase, payment, distribution, loan, advance, transfer of funds or gift of money or anything of value made for the purpose of influencing the results of an election (106.011 (4), Florida Statutes), I will be required to file the Appointment of Campaign Treasurer/Designation of Campaign Depository (DS-DE 9) with the Supervisor of Elections office and my campaign will be governed by Chapter 106, Florida Statutes.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AFFIDAVIT AND I  
AGREE TO ABIDE BY THE LAWS LISTED ABOVE.

  
Signature of Candidate

May 22, 2022  
Date



**Tappie A. Villane**  
Santa Rosa County Supervisor of Elections

6495 Caroline Street Ste F  
Milton FL 32570-4592  
[www.VoteSantaRosa.gov](http://www.VoteSantaRosa.gov)

Phone: (850) 983-1900  
Fax: (850) 983-1829

<b>2022 Candidate Information Sheet</b>	
<b>Name of Candidate</b> DORNEY MARCO JOHANSON	
<b>Office Seeking</b> SEAT #3 AVALON BEACH - MULLEN FIRE PROTECTION DISTRICT COMMISSION	<b>If Partisan Office list Party Affiliation</b>
<b>Address</b> 2625 SAN CLEMENTE DR., MILTON, FL 32583	
<b>E-Mail Address</b> RONDREX RODREX@BELL SOUTH.NET	<b>Phone</b> 850-994-1149
<b>DOB or Voter ID #</b> FEBRUARY 6, 1947	<b>Occupation</b> SEMI RETIRED ATTORNEY
<b>Campaign Treasurer (Name and Address)</b> NA	
<b>E-Mail Address</b> NA	<b>Phone</b> NA
<b>Deputy Treasurer (Name and Address)</b> NA	
<b>E-Mail Address</b> NA	<b>Phone</b> NA
<b>What would you like the public to know about yourself? (Optional)</b>	
<b>What method of Qualifying - Petition or Pay Qualifying Fee?</b>	