CANDIDATE OATH							
SCHOOL BOARD NONPARTISAN OFFICE							
Check box only if you are seeking to qualify as a write-in candidate:	2022 JUN 13 PM12:02						
Write-in candidate							
OFFICE USE ONLY							
Candidate Oath (Section 99.021(1)(a) and 105.031, Florida Statutes)							
1, WAYNE PAFFETSON,							
(Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box (see page 2 - Compound Last Names). No change can be made after the end of qualifying. Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.)							
am a candidate for the nonpartisan office of $5ANTAK$	OSA Schoul BOARd, 1, (District #)						
	SANTA ROSA County, Florida;						
I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.							
Section 876.05, Florida Statutes, oath (only applicable if elected and when term of office begins): I, a citizen of the State of Florida and of the United States of America, and being employed by or an officer of the school board and a recipient of public funds as such employee or officer, do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida.							
Candidate's Florida Voter Registration Number (located on your voter information card): 106/07372							
Phonetic spelling for audio ballot : Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] WAIN $PA - TUHR - SUHR$							
X Wann Alton (859, 357) Signature of Candidate Telephone Number 5303 For shawk Dr. MILTON	FL 32570						
Address City STATE OF FLORIDA COUNTY OF Sanfa Roca	State ZIP Code						
Sworn to (or affirmed) and subscribed before me by means of							
online notarization OR physical presence M this TIM day of, 20_ 7 .	ANT ANT USOUV						
Personally Known V OR Produced Identification	1 1 2 2 m 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						
Type of Identification Produced:	* **** 087499						
DS-DE 304SB (Rev. 08/2021)	Public Under FOR Rule 1S-2.0001, F.A.C.						

FORM 6 FULL AND PUBLIC DISCLOSURE	2021					
Please print or type your name, mailing address, agency name, and position below: OF FINANCIAL INTERESTS FOR	OFFICE USE ONLY:					
LAST NAME FIRST NAME MIDDLE NAME:						
Patterson Wayne Preston						
MAILING ADDRESS: 5303 Goshawk Dr.						
	22 JUN 13 PH12:03					
CITY: ZIP: COUNTY: Milton 32570 Santa Rosa						
NAME OF AGENCY :						
N/A NAME OF OFFICE OR POSITION HELD OR SOUGHT :						
Santa Rosa School Board District 1						
CHECK IF THIS IS A FILING BY A CANDIDATE						
PART A NET WORTH						
Please enter the value of your net worth as of December 31, 2021 or a more current date. [Note:]	Net worth is not cal-					
culated by subtracting your reported liabilities from your reported assets, so please see the instructi	ons on page 3.]					
My net worth as of ^{4 June} , 20 ²² / ₂ was \$ 188603.40						
PART B – ASSETS	PART R ASSFTS					
HOUSEHOLD GOODS AND PERSONAL EFFECTS: Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This ca following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.						
The aggregate value of my household goods and personal effects (described above) is $\frac{49070.00}{1000}$						
ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:						
DESCRIPTION OF ASSET (specific description is required - see instructions p.4)	VALUE OF ASSET					
14'x32' side lofted barn style shed	16700.00					
6'x10' V nose enclosed single axle trailer	2500.00					
5303 Goshawk Dr., Milton, FL 32570	240000.00					
Wells Fargo, P.O box 14579, Des Moines, IA 50306-9904	16125.00					
PART C LIABILITIES						
LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4): NAME AND ADDRESS OF CREDITOR						
Eglin Federal Credit Union, 838 Eglin Parkway NE, Fort Walton Beach, FL 32547-2781	2194.60					
Aidvantage-US department of education loan servicing, P.O Box 4450, Portland, OR 97208	10680.36					
MK&T Bank, 2000 PGA Boulevard Suite 4400, N Palm Beach, FL 33408	122916.64					
JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE: NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY					
N/A						
	<u> </u>					

PART D INCOME							
Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2021 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website. I elect to file a copy of my 2021 federal income tax return and all W2's, schedules, and attachments. I elect to file a copy of my 2021 federal income tax return and all W2's, schedules, and attachments. If you check this box and attach a copy of your 2020 tax return, you need not complete the remainder of Part D.]							
PRIMARY SOURCES OF INCOME (See instructions on page 5):							
NAME OF SOURCE OF INC	• •		DDRESS OF SOURCE OF INC	OME	AMOUNT		
DFAS-USAF military retirement		DFAS, Military Retired Pay,899 E. 56th St., Indianapolis, IN 46249-1200			37326.56		
AutoBase Inc.		326 Bayview Ave, Amityville, NY 11701			36086.53		
SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person-see instructions on page 5]:							
NAME OF BUSINESS ENTITY		NAME OF MAJOR SOURCES ADDRESS PRINCIPAL BUSINESS OF BUSINESS' INCOME OF SOURCE ACTIVITY OF SOURCE					
N/A							
			*/···				
	DADT F INTEDESTS I	N SPECIFIED	BUSINESSES [Instructions	s on page 6]			
1	BUSINESS ENTITY		BUSINESS ENTITY # 2		SINESS ENTITY # 3		
NAME OF BUSINESS ENTITY	N/A	N/A		N/A			
ADDRESS OF							
BUSINESS ENTITY PRINCIPAL BUSINESS							
ACTIVITY POSITION HELD					······································		
WITH ENTITY							
INTEREST IN THE BUSINESS NATURE OF MY							
OWNERSHIP INTEREST							
		PART F - T	RAINING				
This section applies only to			s training pursuant to section				
	I CERTIFY THAT I H	AVE COMP	LETED THE REQUIRE	D TRAINI	NG.		
O	АТН		FFLORIDA Santa	Rosa			
I, the person whose name ap		Sworn to	(or affirmed) and subscribed be	efore me by me	ans of		
beginning of this form, do dep	ose on oath or affirmation	Physi	cal presence or 🔲 online notar		and day of		
and say that the information d		Tu	111e . 2022 by	Wayne	Patterson		
and any attachments hereto is	s true, accurate,		Tamela k	2.11	Jowin		
and complete.		(Signatur	e of Notary Public-State of Flor	rida)	MILLELA MCGO		
	2	(Print, Ty	pe, or Stamp Comphissioned Na		MELLINGGOW		
Warmet	atten	Personal	ly Known OR	Produced	RIL 1, 203 P		
SIGNATURE OF REPORTING	GOFFICIAL OR CANDIDATE		dentification Produced	Ĩ*	••• *		
				17	2 ##108/499		
she must complete the follow	it licensed under Chapter 4. ring statement:	(3, or attorney in	n good standing with the Florid	la Bar prepen	La the the the the the the the		
I,, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Physical Constitution , Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.							
Signatu	re			Date	9		
Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.							
IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE							
CE FORM 6 - Effective June 2, 2022					PAGE 2		

Incorporated by reference in Rule 34-8.002(1), F.A.C.

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