

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

2021 SEP 30 PM4:30

**NOTE: This form must be on file with the qualifying  
officer before opening the campaign account.**

**OFFICE USE ONLY**

**1. CHECK APPROPRIATE BOX(ES):**

☒ Initial Filing of Form      Re-filing to Change: ☐ Treasurer/Deputy    ☐ Depository    ☐ Office    ☐ Party

**2. Name of Candidate** (in this order: First, Middle, Last)

Howard Jenson Steele

**3. Address** (include post office box or street, city, state, zip code)

5379 Saratoga Avenue  
Milton, Florida 32570

**4. Telephone**

(850 ) 393-9434

**5. E-mail address**

hsteele@hotmail.com

**6. Office sought** (include district, circuit, group number)

Santa Rosa County, FL  
District 2 County Commissioner

**7. If a candidate for a nonpartisan office, check if applicable:**

☐ My intent is to run as a Write-In candidate.

**8. If a candidate for a partisan office, check block and fill in name of party as applicable:** My intent is to run as a

☐ Write-In    ☐ No Party Affiliation    ☒ Republican    \_\_\_\_\_ Party candidate.

**9. I have appointed the following person to act as my** ☒ Campaign Treasurer    ☐ Deputy Treasurer

**10. Name of Treasurer or Deputy Treasurer**

Lauren D. Jarrett

**11. Mailing Address**

6829 Pine Street

**12. Telephone**

( 850 ) 698-0075

**13. City**

Milton

**14. County**

Santa Rosa

**15. State**

FL

**16. Zip Code**

32570

**17. E-mail address**

laurendjarrett@gmail.com

**18. I have designated the following bank as my** ☒ Primary Depository    ☐ Secondary Depository

**19. Name of Bank**

The First, A National Banking Association

**20. Address**

4885 Highway 90

**21. City**

Pace

**22. County**

Santa Rosa

**23. State**

FL

**24. Zip Code**

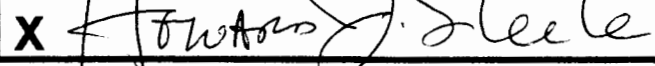
32571

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.**

**25. Date**

09/29/2021

**26. Signature of Candidate**

☒ 

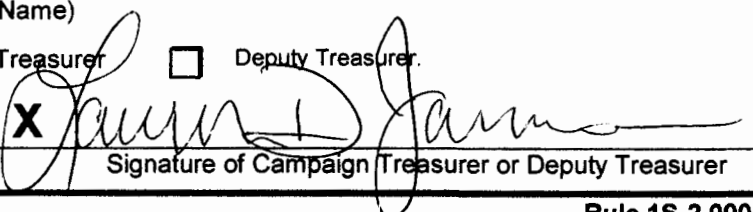
**27. Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate block)

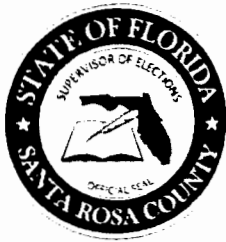
I, Lauren D. Jarrett, do hereby accept the appointment  
(Please Print or Type Name)

designated above as: ☒ Campaign Treasurer    ☐ Deputy Treasurer.

09/29/2021

Date

☒   
Signature of Campaign Treasurer or Deputy Treasurer



**Tappie A. Villane**

2021 SEP 30 PM4:30

**Santa Rosa County Supervisor of Elections**

6495 Caroline Street Ste F  
Milton FL 32570-4592  
[www.VoteSantaRosa.com](http://www.VoteSantaRosa.com)

Phone: (850) 983-1900  
Fax: (850) 983-1829

## 2022 Candidate Information Sheet

Name of Candidate

HOWARD JENSON STEELE

Office Seeking

SANTA ROSA COUNTY DIST 2

If Partisan Office list Party Affiliation

Address

5379 SARATOGA AVE.

E-Mail Address

hsteele@hotmail.com

Phone

850.393.9434

DOB or Voter ID #

12/20/68

Occupation

GENERAL CONTRACTOR/ROOFING CONTRACTOR

Campaign Treasurer (Name and Address)

LAUREN D. JARRETT 6829 PINE ST. MILTON FL 32570

E-Mail Address

LAUREN DJARRETT@gmail.com

Phone

850.698.0075

Deputy Treasurer (Name and Address)

E-Mail Address

Phone

What would you like the public to know about yourself? (Optional)

What method of Qualifying - Petition or Pay Qualifying Fee?



**Tappie A. Villane**  
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Howard Steele County Comm. Dist 2  
**Candidate Name and Office Seeking**

Candidate Received Instructions and/or materials on the following:

- Received web address (below) for Candidate Handbook online.  
At the Division of Elections website:

<https://dos.myflorida.com/media/702477/candidate-campaign-treasurer-handbook-2020.pdf>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Chapter 104 which refers to Violations and Penalties.

<https://dos.myflorida.com/media/703582/2020-election-code-complete.pdf>

- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID, Password and Pin Numbers will be sent through US Mail.
- Contributions: Limit is \$1,000 aggregate to include check, cash and in-kind per election cycle; \$50 Cash Limit (also includes candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Interest from campaign account is considered a contribution from the bank. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as "candidate").
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Sign Ordinances are on our website.

Howard Steele  
**Candidate (or Representative) Signature and Date**

For use in Santa Rosa County (Updated 11/19/20)

laurendjarretta@gmail.com  
hsteele@Hormail.com  
Please list email address to be used  
for campaign report reminders.

10/17/21  
Due Date of First Campaign Report  
10/10/21  
Due Date of Statement of Candidate  
Form (if not turning in at pre-filing)