



Tappie A. Villane

2021 JUL 26 AM 10:50

Santa Rosa County Supervisor of Elections

6495 Caroline Street Ste F
Milton FL 32570-4592
www.VoteSantaRosa.com

Phone: (850) 983-1900
Fax: (850) 983-1829

Jeff Ates

County Comm, Dist 2

Candidate Name and Office Seeking

Candidate Received Instructions and/or materials on the following:

Jeff@jeffates.com
Please list email address to be used
for campaign report reminders.

- Received web address (below) for Candidate Handbook online.
At the Division of Elections website:

Dep. Tr.

amy@jeffates.com

<https://dos.myflorida.com/media/702477/candidate-campaign-treasurer-handbook-2020.pdf>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Chapter 104 which refers to Violations and Penalties.

<https://dos.myflorida.com/media/703582/2020-election-code-complete.pdf>

- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID, Password and Pin Numbers will be sent through US Mail.
- Contributions: Limit is \$1,000 aggregate to include check, cash and in-kind per election cycle; \$50 Cash Limit (also includes candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Interest from campaign account is considered a contribution from the bank. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as "candidate").
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Sign Ordinances are on our website.

8/10/21
Due Date of First Campaign Report
filed already
Due Date of Statement of Candidate
Form (if not turning in at pre-filing)

Jeff Ates IV

Candidate (or Representative) Signature and Date