

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

PM2:18

2021 JUN 22 PM2:18

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

OFFICE USE ONLY

**1. CHECK APPROPRIATE BOX(ES):**

Initial Filing of Form      Re-filing to Change:  Treasurer/Deputy     Depository     Office     Party

**2. Name of Candidate (in this order: First, Middle, Last)**

Peter George Peters

**3. Address (include post office box or street, city, state, zip code)**

121 Eutawla St  
Gulf Breeze FL 32561

**4. Telephone**

(850) 932 9042

**5. E-mail address**

ppeters009@gmail.com

**6. Office sought (include district, circuit, group number)**

School Board  
Gulf Breeze District 5

**7. If a candidate for a nonpartisan office, check if applicable:**

My intent is to run as a Write-In candidate.

**8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a**

Write-In     No Party Affiliation     \_\_\_\_\_ Party candidate.

**9. I have appointed the following person to act as my**  Campaign Treasurer     Deputy Treasurer

**10. Name of Treasurer or Deputy Treasurer**

Pete Peters

**11. Mailing Address**

121 Eutawla St. Gulf Breeze FL

**12. Telephone**

(850) 932-9042

**13. City**

Gulf Breeze

**14. County**

Santa Rosa

**15. State**

FL

**16. Zip Code**

32561

**17. E-mail address**

ppeters009@gmail.com

**18. I have designated the following bank as my**  Primary Depository     Secondary Depository

**19. Name of Bank**

Regions

**20. Address**

400 Gulf Breeze Pkwy

**21. City**

Gulf Breeze

**22. County**

Santa Rosa

**23. State**

FL

**24. Zip Code**

32561

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

**25. Date**

June 22, 2021

**26. Signature of Candidate**

X 

**27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)**

I, Pete Peters, do hereby accept the appointment  
(Please Print or Type Name)

designated above as:  Campaign Treasurer     Deputy Treasurer.

June 22, 2021

Date

X 

Signature of Campaign Treasurer or Deputy Treasurer



**Tappie A. Villane**  
**Santa Rosa County Supervisor of Elections**

2021 JUN 22 PM2:18

6495 Caroline Street Ste F  
Milton FL 32570-4592  
[www.VoteSantaRosa.com](http://www.VoteSantaRosa.com)

Phone: (850) 983-1900  
Fax: (850) 983-1829

### 2022 Candidate Information Sheet

**Name of Candidate**

Peter Peters

**Office Seeking**

School Board District 5

**If Partisan Office list Party Affiliation**

**Address**

121 Eutaw St Gulf Breeze FL 32561

**E-Mail Address**

ppeters009@gmail.com

**Phone**

850 932 9042

**DOB or Voter ID #**

107621679

**Occupation**

Ref

**Campaign Treasurer (Name and Address)**

Pete Peters 121 Eutaw St Gulf Breeze FL 32561

**E-Mail Address**

ppeters009@gmail.com

**Phone**

850 932 9042

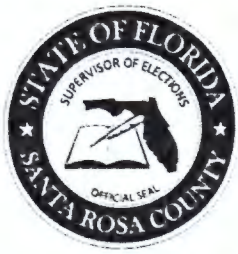
**Deputy Treasurer (Name and Address)**

**E-Mail Address**

**Phone**

**What would you like the public to know about yourself? (Optional)**

**What method of Qualifying - Petition or Pay Qualifying Fee?**



**Tappie A. Villane**  
**Santa Rosa County Supervisor of Elections**

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*Pete Peters* *School Board, Dist 5*

**Candidate Name and Office Seeking**

Candidate Received Instructions and/or materials on the following:

*ppeters5009@gmail.com*  
Please list email address to be used  
for campaign report reminders.

- Received web address (below) for Candidate Handbook online. At the Division of Elections website:

<https://dos.myflorida.com/media/702477/candidate-campaign-treasurer-handbook-2020.pdf>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Chapter 104 which refers to Violations and Penalties.  
<https://dos.myflorida.com/media/703582/2020-election-code-complete.pdf>
- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID, Password and Pin Numbers will be sent through US Mail.
- Contributions: Limit is \$1,000 aggregate to include check, cash and in-kind per election cycle; \$50 Cash Limit (also includes candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Interest from campaign account is considered a contribution from the bank. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as “candidate”).
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Sign Ordinances are on our website.

*[Handwritten Signature]*  
**Candidate (or Representative) Signature and Date**

*7/12/21*  
Due Date of First Campaign Report  
*7/2/21*  
Due Date of Statement of Candidate Form (if not turning in at pre-filing)