

**CANDIDATE OATH  
STATE AND LOCAL PARTISAN OFFICE  
WITH PARTY AFFILIATION**

2022 JUN 13 PM 12:05

OFFICE USE ONLY

**Candidate Oath**

(Section 99.021(1)(a), Florida Statutes)

I, RICKIE COTTON JR  
(Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box  (see page 2 - Compound Last Names). No change can be made after the end of qualifying.)

am a candidate for the office of SANTA ROSA COUNTY COMMISSIONER 2,  
(Office) (District #) (Circuit #)  
; my legal residence is SANTA ROSA County, Florida; I am a qualified elector  
(Group or Seat #)

under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

**Statement of Party**

(Section 99.021(1)(b), Florida Statutes)

I am a member of the REPUBLICAN Party; I have been a registered member of this political party, for which I am seeking nomination as a candidate, for 365 days before the beginning of qualifying preceding the general election for which I seek to qualify; and I have paid the assessment levied against me, if any, by the executive committee of the above-stated political party.

Candidate's Florida Voter Registration Number (located on your voter information card): 107608579

Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form):

[Signature] Telephone Number 888-281-7086 Email Address RICKIECOTTON@DORSMI.COM  
Address 9258 NUTS LAKE RD City MILTON State FL ZIP Code 32583

STATE OF FLORIDA  
COUNTY OF Santa Rosa

Tamela R. McGowin  
Signature of Notary Public  
Print, Type, or Stamp Commissioned Name of Notary Public below:

Sworn to (or affirmed) and subscribed before me by means of  
online notarization  OR physical presence   
this 10th day of June, 2022  
Personally Known  OR Produced Identification   
Type of Identification Produced: \_\_\_\_\_



**OF FINANCIAL INTERESTS**

Please print or type your name, mailing address, agency name, and position below:

FOR OFFICE USE ONLY:

LAST NAME — FIRST NAME — MIDDLE NAME:

Cotton Rickie Eugene Jr

MAILING ADDRESS:

9298 Nichols Lake Road

CITY:

Milton

ZIP:

32583

COUNTY:

Santa Rosa

NAME OF AGENCY:

NAME OF OFFICE OR POSITION HELD OR SOUGHT:

County Commissioner Dist 2

CHECK IF THIS IS A FILING BY A CANDIDATE

2022 JUN 13 PM 12:05

**PART A -- NET WORTH**

Please enter the value of your net worth as of December 31, 2021 or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

My net worth as of June 10, 20 22 was \$ 361,000.00.

**PART B -- ASSETS**

**HOUSEHOLD GOODS AND PERSONAL EFFECTS:**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effects (described above) is \$ 528,134

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

DESCRIPTION OF ASSET (specific description is required - see instructions p.4)	VALUE OF ASSET
2019 3bd 2bt 1600sqft Manufactured Home + 2.5 Acres	230,000
2018 Nissan Titan P/U	34,000
1999 Jeep	4,400
2021 New Holland 40 hp Tractor	29,000

**PART C -- LIABILITIES**

LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
Santa Rosa County Federal Credit Union, 5909 N. Stewart St. Milton, Fl. 32570 Truck	19,442.00
Santa Rosa County Federal Credit Union, 5909 N. Stewart St. Milton, FL. 32570 P-Loan	3,437.00
Eglin Federal Credit Union, Mastercard 838 Eglin Parkway, Ft Walton Bch, FL 32547	16,734.00
CNH Industrial Capital P.O Box 3600 Landcaster, Pen. 17604	26,123.00

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
<i>N/A</i>	

**PART D -- INCOME**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2021 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

I elect to file a copy of my 2021 federal income tax return and all W2's, schedules, and attachments.  
 [If you check this box and attach a copy of your 2020 tax return, you need not complete the remainder of Part D.]

**PRIMARY SOURCES OF INCOME (See instructions on page 5):**

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
Florida Retirement System	P.O Box 9000 Tallahassee, FL. 32315	58,706.52

**SECONDARY SOURCES OF INCOME** [Major customers, clients, etc., of businesses owned by reporting person—see instructions on page 5]:

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE
NA			

**PART E -- INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6]**

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY	NA		
ADDRESS OF BUSINESS ENTITY	NA		
PRINCIPAL BUSINESS ACTIVITY	NA		
POSITION HELD WITH ENTITY	NA		
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS	NA		
NATURE OF MY OWNERSHIP INTEREST	NA		

**PART F - TRAINING**

This section applies only to officers required to complete annual ethics training pursuant to section 112.3142, F.S. [See instructions p. 6]

I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

**OATH**

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

STATE OF FLORIDA  
 COUNTY OF Santa Rosa

Sworn to (or affirmed) and subscribed before me by means of  physical presence or  online notarization, this 10th day of

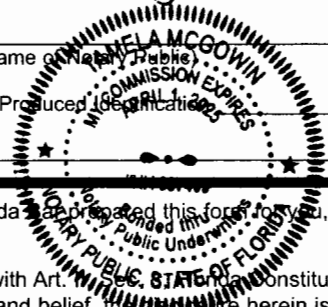
July, 2022 by Rickie Cotton  
Tamela R. McGowan  
 (Signature of Notary Public—State of Florida)

[Signature]  
 SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known X OR Produced 106 Publications

Type of Identification Produced \_\_\_\_\_



If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, \_\_\_\_\_, prepared the CE Form 6 in accordance with Art. VII, Sec. 11 of the Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the information herein is true and correct.

Signature

Date

**Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.**

**IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE**

2022 JUN 13 PM12:06

Continued from form 6, page 2

Assets:

2010 Sundance Boat		5,000.00
Household Goods		50,000.00
Florida Retirement D.R.O.P.		205,000.00
Santa Rosa County FCU ( Checking )	5909 N. Stewart St. Milton, FL. 32570	14,000.00
Santa Rosa County FCU ( Savings )	5909 N. Stewart St. Milton, FL. 32570	241.38
Eglin FCU ( Savings )	838 Eglin Pkwy Ft. Walton Beach, FL. 32547	108.66
Santa Rosa County FCU Campaign Acct.	5909 N. Stewart St. Milton, FL. 32570	14,230.94

Liabilities:

Capital One – Visa	P.O Box 71083 Scarlotte, NC. 28272	1,744.00
Lowes - Synchrony	P.O Box 965004 Orlando, FL. 32896	1,175.00
Amazon - Synchrony	P.O Box 960013 Orlando, FL. 3286	577.00
JMAG LLC. – Portable Building	P.O Box 2882 Harrisburg, IL. 62946	6,500.00
21 <sup>st</sup> . Mortgage	620 Market St. Knoxville, TN. 32902	145,096.00