

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

2020 DEC 1 AM 4 09

**NOTE: This form must be on file with the qualifying officer before opening the campaign account.**

**OFFICE USE ONLY**

**1. CHECK APPROPRIATE BOX(ES):**

Initial Filing of Form      Re-filing to Change:  Treasurer/Deputy     Depository     Office     Party

**2. Name of Candidate** (in this order: First, Middle, Last)

Rickie E. Cotton Jr.

**3. Address** (include post office box or street, city, state, zip code)

9298 Nichols Lake Road  
Milton, FL 32583

**4. Telephone**

(850 ) 281-7086

**5. E-mail address**

rickiecotton2010@gmail.com

**6. Office sought** (include district, circuit, group number)

County Commissioner District 2

**7. If a candidate for a nonpartisan office, check if applicable:**

My intent is to run as a Write-In candidate.

**8. If a candidate for a partisan office, check block and fill in name of party as applicable:** My intent is to run as a

Write-In     No Party Affiliation     Republican Party candidate.

**9. I have appointed the following person to act as my**  Campaign Treasurer     Deputy Treasurer

**10. Name of Treasurer or Deputy Treasurer**

Courtney A. Mihailovic

**11. Mailing Address**

7712 Manatee St.

**12. Telephone**

(850) 497-4800

**13. City**

Navarre

**14. County**

Santa Rosa

**15. State**

FL

**16. Zip Code**

32566

**17. E-mail address**

Courtney.allise@gmail.com

**18. I have designated the following bank as my**  Primary Depository     Secondary Depository

**19. Name of Bank**

Santa Rosa County Federal Credit Union

**20. Address**

5909 Stewart St.

**21. City**

Milton

**22. County**

Santa Rosa

**23. State**

Florida

**24. Zip Code**


32570

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.**

**25. Date**

12/1/2020

**26. Signature of Candidate**

**X** 

**27. Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate block)

I, Courtney Mihailovic, do hereby accept the appointment  
(Please Print or Type Name)

designated above as:  Campaign Treasurer     Deputy Treasurer.

12/1/2020  
Date

**X** Courtney Mihailovic  
Signature of Campaign Treasurer or Deputy Treasurer

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**1. CHECK APPROPRIATE BOX(ES):**

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**2. Name of Candidate** (in this order: First, Middle, Last)

RICKIE COTTON JR

**3. Address** (include post office box or street, city, state, zip code)

9298 NICHOLS LAKE RD  
MILTON FL 32583

**4. Telephone**

(904) 281-7086

**5. E-mail address**

RickieCotton2010@gmail

**6. Office sought** (include district, circuit, group number)

COUNTY COMMISSIONER DIST. 2

**7. If a candidate for a nonpartisan office, check if applicable:**

My intent is to run as a Write-In candidate.

**8. If a candidate for a partisan office, check block and fill in name of party as applicable:** My intent is to run as a

Write-In     No Party Affiliation     REPUBLICAN Party candidate.

**9. I have appointed the following person to act as my**  Campaign Treasurer     Deputy Treasurer

**10. Name of Treasurer or Deputy Treasurer**

RICKIE COTTON

**11. Mailing Address**

9298 NICHOLS LAKE RD

**12. Telephone**

(904) 281-7086

**13. City**

MILTON

**14. County**

SANTA ROSA

**15. State**

FL

**16. Zip Code**

32583

**17. E-mail address**

rickiecotton2010@gmail.com

**18. I have designated the following bank as my**  Primary Depository     Secondary Depository

**19. Name of Bank**

SANTA ROSA COUNTY FEDERAL CU

**20. Address**

5909 STEWART ST

**21. City**

MILTON

**22. County**

SANTA ROSA

**23. State**

FL

**24. Zip Code**

32583

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

**25. Date**

12/1/20

**26. Signature of Candidate**

**27. Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate block)

I, Rickie Cotton, do hereby accept the appointment  
(Please Print or Type Name)

designated above as:  Campaign Treasurer     Deputy Treasurer.

12/1/20  
Date

Signature of Campaign Treasurer or Deputy Treasurer

**STATEMENT OF  
CANDIDATE**

(Section 106.023, F.S.)

(Please print or type)

OFFICE USE ONLY

2020 DEC 1 AM 4 09

I, Rickie E. Cotton Jr,

candidate for the office of County Commissioner Dist 2;

have been provided access to read and understand the requirements of

Chapter 106, Florida Statutes.

X

  
Signature of Candidate

12/1/2020  
Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).



**Tappie A. Villane**  
**Santa Rosa County Supervisor of Elections**

2020 DEC 1 AM 4 10

6495 Caroline Street Ste F  
Milton FL 32570-4592  
[www.VoteSantaRosa.com](http://www.VoteSantaRosa.com)

Phone: (850) 983-1900  
Fax: (850) 983-1829

**2022 Candidate Information Sheet**

Name of Candidate

Rickie E. Cotton Jr

Office Seeking

County Commissioner Dist 2

If Partisan Office list Party Affiliation

Republican

Address

9298 Nichols Lake Rd Milton, FL 32583

E-Mail Address

RickieCotton2010@gmail.com

Phone

850 281 7086

DOB or Voter ID #

05/15/1968

Occupation

Law Enforcement

Campaign Treasurer (Name and Address)

Courtney Mihailovic 7712 Manatee St Navarre, FL 32566

E-Mail Address

Courtney.allyse@gmail.com

Phone

(850) 497-4800

Deputy Treasurer (Name and Address)

Rickie E. Cotton Jr 9298 Nichols Lake Rd Milton, FL 32583

E-Mail Address

RickieCotton2010@gmail.com

Phone

850 281 7086

What would you like the public to know about yourself? (Optional)

What method of Qualifying - Petition or Pay Qualifying Fee?



# Tappie A. Villane

## Santa Rosa County Supervisor of Elections

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6495 Caroline Street Ste F  
Milton FL 32570-4592  
[www.VoteSantaRosa.com](http://www.VoteSantaRosa.com)

Phone: (850) 983-1900  
Fax: (850) 983-1829

*Rickie E. Cotton Jr.*

*County Commissioner, Dist 2*

### Candidate Name and Office Seeking

Candidate Received Instructions and/or materials on the following:

*RickieCotton2010@gmail.com*  
Please list email address to be used for campaign report reminders.

- Received web address (below) for Candidate Handbook online. At the Division of Elections website:

<https://dos.myflorida.com/media/702477/candidate-campaign-treasurer-handbook-2020.pdf>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Chapter 104 which refers to Violations and Penalties.  
<https://dos.myflorida.com/media/703582/2020-election-code-complete.pdf>
- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID, Password and Pin Numbers will be sent through US Mail.
- Contributions: Limit is \$1,000 aggregate to include check, cash and in-kind per election cycle; \$50 Cash Limit (also includes candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Interest from campaign account is considered a contribution from the bank. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as “candidate”).
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Sign Ordinances are on our website.

*[Handwritten Signature]*

Candidate (or Representative) Signature and Date

*1/11/21*  
Due Date of First Campaign Report  
*filing now*  
Due Date of Statement of Candidate Form (if not turning in at pre-filing)