	CAMPAIGN TREASURE	CAMPAIGN TREASURER'S REPORT SUMMARY								
(1)	Josh Alexander	OFFICE USE ONLY								
	Name	ONLINE SUBMISSION								
(2)	246 Port Comfort Drive	Submitted on:								
	Address (number and street)	2/10/2024 15:04:59 (eastern)								
	East Palatka, FL 32131									
	City, State, Zip Code									
	Check here if address has changed	(3) ID Number: 422								
(4)	Check appropriate box(es):									
	☐ Candidate Office Sought: Bd of County (	Comm Dist 3								
	Political Committee (PC)	Charle have if DC av ECO has dishanded								
	☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐	☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded								
	☐ Independent Expenditure (IE) (also covers an	☐ Check here if no other IE or EC reports will be filed								
	individual making electioneering communications)									
	(5) Report	I Identifiers								
Cove										
		12 / 31 / 2023 Report Type: Q4								
	Priginal ☐ Amendment ☐ Spe	ecial Election Report								
(6)	Contributions This Report	(7) Expenditures This Report								
		Monetary								
Casl	h & Checks \$ , , ,000	Expenditures \$ , , <u>431</u> . <u>60</u>								
•	• 0 00									
Loar	ns \$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$								
T.4.	• 0 00	Office Account \$ , , , 0 . 00								
lota	Il Monetary \$ , , 0 . 00	Total Monetary \$ , 431 . 60								
T . 12:	• • 0 00	Total Monetary \$ , , 431 . 60								
In-Ki	ind \$,,,000									
		(8) Other Distributions \$ , , 0.00								
		\$,, <u>0</u> . <u>00</u>								
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date								
	\$, <u>9</u> , <u>450</u> . <u>00</u>	\$, <u>3</u> , <u>389</u> . <u>70</u>								
	(11) Cert It is a first degree misdemeanor for any perso	tification								
		, , ,								
I certify that I have examined this report and it is true, correct, and complete:										
_(T	ype name)	(Type name)								
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)								
X		X								
Si	gnature	Signature								

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Josh Alexander				2) I.D. Numbe	er4	22
	10/1/2023		1	2/31/2023			
(3) Cover Perio	od / /	throu	ugh	1 1	(4) Pag	e <sup>1</sup>	of <sup>0</sup>
	· · · · · · · · · · · · · · · · · · ·		1001	, ,		72 V <del></del>	
(5)	(7)		(8)	(9)	(10)	(11)	(12)
Date	Full Name		( )		<b>\</b>	1000 100	
(6)	(Last, Suffix, First, Middle)						
Sequence	Street Address &	Cor	ntributor	Contribution	In-kind		
Number	City, State, Zip Code		Occupation	Туре	Description	Amendment	Amount
01401 1996 06 1991 970 1998 9000 11	Constituting a management of the constitution		90-00-00-00-00-00-00-00-00-00-00-00-00-0	0.010	Self Self Self Self Self Self Self Self		200 - 300 miles 190 y 0 200 0 0 miles 200 0 0
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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name <u>Jo</u>	sh	Alexand	der	:					 (2) I.D. Nur	nber	4	122	
		10/1/	20	23		12/	31/2	2023					
(3) Cover Peri	iod	1		1	through		1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
10/23/2023	POMONA PARK BEAUTY COMMITTEE, 100 MAIN STREET POMONA PARK, FL 32181	ck-101 festival booth	МО	Add	\$25.00
10/24/2023	PCFA, 118 FAIRGROUNDS RD EAST PALATKA, FL 32131	ck-102 sponsor banner for rodeo	МО	Add	\$200.00
10/24/2023	ADAMCZYK, PAUL 150 SPOONER RD HAWTHORNE, FL 32640	ck-103 table sponsor for firemans ball	RM	Add	\$206.60
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DS-DE 14 (Rev					