

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Josh Alexander
 Name

(2) 246 Port Comfort Drive
 Address (number and street)

East Palatka, FL 32131
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1298051]

Submitted on:
 7/6/2023 15:35:07 (eastern)

Check here if address has changed (3) ID Number: 422

(4) Check appropriate box(es):

Candidate Office Sought: Bd of County Comm Dist 3

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 6 / 1 / 2023 To 6 / 30 / 2023 Report Type: M6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 700 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 700 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, , 700 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 0 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Josh Alexander (2) I.D. Number 422
 (3) Cover Period 6/1/2023 through 6/30/2023 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | | |
| 6/9/2023 / / | TRI COUNTY EYE ASSOCIATES PA, 3506 ST JOHNS AVE PALATKA, FL 32177 | B | eye doctors | CH | | | \$500.00 |
| 1 | | | | | | | |
| 6/9/2023 / / | FABRE, MALCOLM 202 PORT COMFORT DR EAST PALATKA, FL 32131 | I | retired | CH | | | \$200.00 |
| 2 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Josh Alexander

(2) I.D. Number 422

(3) Cover Period 6/1/2023 through 6/30/2023

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
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