

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeff Rawls  
Name

(2) 2850 Twigg Street  
Address (number and street)

Palatka, FL 32177  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1273945]

Submitted on:  
8/5/2022 11:59:24 (eastern)

Check here if address has changed

(3) ID Number: 373

(4) Check appropriate box(es):

- Candidate Office Sought: Bd of County Comm Dist 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 23 / 2022 To 7 / 29 / 2022 Report Type: P5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 250 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 250 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 2 , 650 . 66

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 2 , 650 . 66

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 52 , 193 . 67

### (10) TOTAL Monetary Expenditures To Date

\$        , 21 , 695 . 58

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeff Rawls (2) I.D. Number 373  
 (3) Cover Period 7/23/2022 through 7/29/2022 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----|-----------------------------|---|-------------------|----------------|
| 7/25/2022<br>/ / | GFWC Crescent City<br>Womans Club,<br>604 N. Summit St<br>Crescent City, FL 32112              | 0                                     | n/a | RE                          | refund of<br>deposit on<br>facility<br>rental |                   | \$250.00       |
| 1                |  |                                       |     |                             |   |                   |                |
| / /              |  |                                       |     |                             |   |                   |                |
| / /              |  |                                       |     |                             |   |                   |                |
| / /              |  |                                       |     |                             |   |                   |                |
| / /              |  |                                       |     |                             |   |                   |                |
| / /              |  |                                       |     |                             |   |                   |                |
| / /              |  |                                       |     |                             |   |                   |                |
| / /              |  |                                       |     |                             |   |                   |                |
| / /              |  |                                       |     |                             |   |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jeff Rawls

(2) I.D. Number 373

(3) Cover Period 7/23/2022 through 7/29/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/26/2022<br>/ /          | Clear Channel Outdoor,<br>4601 Touchton Rd<br>Jacksonville, FL 32246                           | campaign<br>signs/billboard<br>s   | MO                         |                   | \$2,610.66     |
| 1                         |  |  |                            |                   |                |
| 7/29/2022<br>/ /          | Clear Channel Outdoor,<br>4601 Touchton Rd<br>Jacksonville, FL 32246                           | campaign<br>signs/billboard<br>s   | MO                         |                   | \$40.00        |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |