| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| (1) Cynthia Burton | OFFICE USE ONLY | | | | | | | |
| Name | ONLINE SUBMISSION [1236067] | | | | | | | |
| (2) 109 N. Prospect St. | Submitted on: | | | | | | | |
| Address (number and street) Crescent City, FL 32112 | 10/23/2020 16:58:36 (eastern) | | | | | | | |
| City, State, Zip Code | | | | | | | | |
| Check here if address has changed | (3) ID Number: 360 | | | | | | | |
| (4) Check appropriate box(es): | | | | | | | | |
| Candidate Office Sought: <u>City Commissioner- Group 3 Crescent City</u> Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | |
| (5) Report Identifiers | | | | | | | | |
| Cover Period: From <u>10</u> / <u>17</u> / <u>2020</u> To | <u>10</u> / <u>29</u> / <u>2020</u> Report Type: <u>G2</u> | | | | | | | |
| ☑ Original | ecial Election Report | | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash & Checks \$, , , 000 | Monetary Expenditures \$, , <u>80</u> . <u>00</u> | | | | | | | |
| Loans \$,, <u>0</u> .00 | Transfers to Office Account \$,,,000 | | | | | | | |
| Total Monetary \$ | Total Monetary \$, , <u>80</u> . <u>00</u> | | | | | | | |
| ······································ | (8) Other Distributions | | | | | | | |
| | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| \$, <u>1</u> , <u>490</u> . <u>00</u> | \$,,20_ | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (Type name) | (Type name) | | | | | | | |
| ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.) | Candidate Chairperson (only for PC and PTY) | | | | | | | |
| x | x | | | | | | | |
| Signature | Signature | | | | | | | |

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name <u>Cynthia Burton</u> (2) I.D. Number | | | | | r | 360 | |
|--|-------------------------------|------|------------|--------------|-------------|-----------|--------|
| | 10/17/2020 | | 1 | 0/29/2020 | | | |
| (3) Cover Perio | / bo | thro | bugh | 11 | (4) Pag | e _1 | of |
| 1 | 1 | r | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Cynthia Burton (2) I.D. Number (2) I.D. Number | | | | | 360 | |
|---|--|--|----------------------------|-------------------|----------------|--|
| (3) Cover Period | 10/17/2020 1/through_ | 10/29/2020 // | (4) Page <u>1</u> | of_ | 1 | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount | |
| 10/19/2020 1 | Burton, Cynthia 109 N Prospect St. Crescent City, FL 32112 | miscellaneous campaign supplies | PW | | \$80.00 | |
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