

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Parsons  
 Name  
 (2) 1113 Lee Street  
 Address (number and street)  
Palatka, FL 32177  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1223601]

Submitted on:  
 8/7/2020 10:04:20 (eastern)

Check here if address has changed (3) ID Number: 341

(4) Check appropriate box(es):

Candidate Office Sought: City Commissioner - Group 3

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 7 / 25 / 2020 To 7 / 31 / 2020 Report Type: P6

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 65 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 65 . 00

**(8) Other Distributions**

\$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**

\$        , 5 , 735 . 00

**(10) TOTAL Monetary Expenditures To Date**

\$        , 4 , 644 . 06

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Parsons (2) I.D. Number 341

7/25/2020 through 7/31/2020

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/      /							
/      /							
/      /							
/      /							
/      /							
/      /							
/      /							
/      /							
/      /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name David Parsons

(2) I.D. Number 341

(3) Cover Period 7/25/2020 through 7/31/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/31/2020 / /	United States Postal Service, 1105 St. Johns Ave Palatka, FL 32177	stamps	MO		\$55.00
1					
7/31/2020 / /	Capital City Bank, 4120 Crill Avenue Palatka, FL 32177	service fee	MO		\$10.00
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					