

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Parsons
 Name
 (2) 1113 Lee Street
 Address (number and street)
Palatka, FL 32177
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1217712]

Submitted on:
 7/17/2020 18:00:21 (eastern)

Check here if address has changed (3) ID Number: 341

(4) Check appropriate box(es):

Candidate Office Sought: City Commissioner - Group 3

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 6 / 27 / 2020 To 7 / 10 / 2020 Report Type: P3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 217 . 31

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 217 . 31

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 4 , 565 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 3 , 949 . 69

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Parsons (2) I.D. Number 341

6/27/2020 through 7/10/2020

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Parsons

(2) I.D. Number 341

(3) Cover Period 6/27/2020 through 7/10/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/27/2020 //	Constant Contact, 1601 Trapelo Rd. Suite 329 Waltham, MA 02451	campaign marketing	MO		\$56.00
1					
6/27/2020 //	Staples, 327 Hwy 19 N Palatka, FL 32177	campaign supplies	MO		\$35.30
2					
6/27/2020 //	Lowe's, 500 N SR 19 Palatka, FL 32177	campaign sign supplies	MO		\$16.01
3					
6/27/2020 //	Supervisor of Elections, 2509 Crill Ave #900 Palatka, FL 32177	voter lists	MO		\$45.00
4					
7/9/2020 //	United States Postal Service, 1105 St Johns Ave Palatka, FL 32177	stamps	MO		\$55.00
5					
6/30/2020 //	Capital City Bank, 4120 Crill Ave Palatka, FL 32177	service fee	MO		\$10.00
6					
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