

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Parsons
 Name

(2) 1113 Lee Street
 Address (number and street)

Palatka, FL 32177
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1197280]

Submitted on:
 1/8/2020 08:43:49 (eastern)

Check here if address has changed (3) ID Number: 341

(4) Check appropriate box(es):

Candidate Office Sought: City Commissioner - Group 3

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 1 / 2019 To 12 / 31 / 2019 Report Type: M12

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 21 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 21 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 2 , 775 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 220 . 98

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Parsons (2) I.D. Number 341

12/1/2019 through 12/31/2019

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Parsons

(2) I.D. Number 341

(3) Cover Period 12/1/2019 through 12/31/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
12/13/2019 / /	USPS, 1105 St Johns Ave Palatka, FL 32177	postage	MO		\$11.00
1					
12/31/2019 / /	Capital City Bank, 4120 Crill Ave Palatka, FL 32177	service fee	MO		\$10.00
2					
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