

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Tammie McCaskill Valentine
Name

(2) 1022 S. 12th Street
Address (number and street)

Palatka, FL 32177
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1227602]

Submitted on:
8/25/2020 16:46:06 (eastern)

Check here if address has changed (3) ID Number: 340

(4) Check appropriate box(es):

Candidate Office Sought: City Commissioner - Group 1

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 5 / 1 / 2020 To 5 / 31 / 2020 Report Type: M5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, 1 , 000 . 00

Total Monetary \$, 1 , 000 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions
\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
\$, 1 , 050 . 00

(10) TOTAL Monetary Expenditures To Date
\$, , 0 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Tammie McCaskill Valentine (2) I.D. Number 340

5/1/2020 5/31/2020

(3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|--|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/29/2020 / / | Valentine, Tammie 1022 S 12th St Palatka, FL 32177 | S | school administra tor | LO | | Add | \$1,000.00 |
| 1 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Tammie McCaskill Valentine

(2) I.D. Number 340

(3) Cover Period 5/1/2020 through 5/31/2020

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| // / | | | | | |
| | | | | | |
| // / | | | | | |
| | | | | | |
| // / | | | | | |
| | | | | | |
| // / | | | | | |
| | | | | | |
| // / | | | | | |
| | | | | | |
| // / | | | | | |
| | | | | | |