| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|
| (1) | Tim Parker | OFFICE USE ONLY | | | | | | | |
| • | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | PO Box 2542 | [1222544] | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | |
| | Palatka, FL 32178 | 8/3/2020 11:36:44 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:338 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: Property Appro | aiser | | | | | | | |
| | Political Committee (PC) | | | | | | | | |
| | | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded | | | | | | | |
| | | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | | | | | | | | | |
| | .,, | Identifiers | | | | | | | |
| Cove | er Period: From 7 / 25 / 2020 To | 7 / 31 / 2020 Report Type:P6 | | | | | | | |
| <u>X</u> 0 | Original Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | | Monetary | | | | | | | |
| Cash | h & Checks \$, , ,000 | Expenditures \$, , <u>536</u> . <u>32</u> | | | | | | | |
| 707 | Φ 0.00 | | | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to | | | | | | | |
| | Φ 0.00 | Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | Il Monetary \$, , 0 . <u>00</u> | T talk and an | | | | | | | |
| | • | Total Monetary \$, , <u>536</u> . <u>32</u> | | | | | | | |
| In-Ki | ind \$,,, <u>0</u> . <u>00</u> | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| 1-7 | \$, 23 , 430 . 00 | \$, 13 , 669 . 64 | | | | | | | |
| | ,,, | ,,, | | | | | | | |
| | (11) Cert | | | | | | | | |
| | It is a first degree misdemeanor for any person | on to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| X | | X | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Tim Parker | | | | 2) I.D. Numbe | r 3 | 38 |
|---------------------------------------|--|------|---|-----------------|--|------------|--|
| | 7/25/2020 | | 7 | /31/2020 | | | |
| (3) Cover Perio | od// | thro | ough | <i>l l</i> | (4) Page | a | of |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date (6) | Full Name | | | | | | |
| Sequence | (Last, Suffix, First, Middle) Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| SHIP TRAPPORT SHE SHELL SHARE SHELLEN | The Control of the Co | | # 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 100 g 1970 a 12 | Sounder on sound distance of the Control of the Con | | grove the control of the purpose and the species |
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DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | lm Parker | | | | | | | (2) I.D. Nur | nber | 3 | 338 | |
|---------------|-----------|-----|----|---------|-----|--------|----|------------------|------|----|-----|--|
| | 7/25 | /20 | 20 | | 7/3 | 31/202 | 20 | | | | | |
| (3) Cover Per | riod / | | 1 | through | | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/25/2020 | Hagan Ace Hardware, 141 U. S. Highway 17, South East Palatka, FL 32131 | tie straps for signs | MO | | \$20.32 |
| 7/27/2020 | Palatka Daily News, P. O. Box 777 Palatka, FL 32178 | political advertisement | МО | | \$373.00 |
| 7/29/2020 | U. S. Post Office, 1105 St. Johns Avenue Palatka, FL 32177 | stamps | MO | | \$88.00 |
| 7/31/2020 | U. S. Post Office, 1105 St. Johns Avenue Palatka, FL 32177 | stamps | MO | | \$55.00 |
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