

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Robert Bill Pickens  
 Name  
 (2) 107 Driftwood Lane  
 Address (number and street)  
Georgetown, FL 32139  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1205589]

Submitted on:  
 5/4/2020 15:52:10 (eastern)

Check here if address has changed

(3) ID Number: 336

(4) Check appropriate box(es):

- Candidate Office Sought: Bd of County Comm Dist 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2020 To 4 / 30 / 2020 Report Type: M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 77 . 60

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 1 , 250 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 0 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Robert Bill Pickens (2) I.D. Number 336  
 (3) Cover Period 4/1/2020 through 4/30/2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                                  | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------------|-----------------------------|---|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                          |                             |   |                   |                |
| 4/3/2020<br>/ /           | Pickens, Bill I<br>***Protected Voter***   | I                                     |                          | IK                          | petition<br>verificati<br>on                                    |                   | \$6.80         |
| 1                         |  |                                       |                          |                             |   |                   |                |
| 4/14/2020<br>/ /          | Pickens, Bill I<br>***Protected Voter***   | I                                     |                          | IK                          | petition<br>verificati<br>on                                    |                   | \$7.20         |
| 2                         |  |                                       |                          |                             |   |                   |                |
| 4/20/2020<br>/ /          | Pickens, Bill I<br>***Protected Voter***   | I                                     |                          | IK                          | us postal<br>service -<br>stamps                                |                   | \$18.00        |
| 3                         |  |                                       |                          |                             |   |                   |                |
| 4/20/2020<br>/ /          | Pickens, Bill I<br>***Protected Voter***   | B                                     | peninsular<br>auto parts | IK                          | jotform,<br>inc. -<br>electronic<br>signing<br>for<br>petitions |                   | \$29.00        |
| 4                         |  |                                       |                          |                             |   |                   |                |
| 4/22/2020<br>/ /          | Pickens, Bill I<br>***Protected Voter***   | I                                     |                          | IK                          | petition<br>verificati<br>on                                    |                   | \$13.30        |
| 5                         |  |                                       |                          |                             |   |                   |                |
| 4/30/2020<br>/ /          | Pickens, Bill I<br>***Protected Voter***   | I                                     |                          | IK                          | petition<br>verificati<br>on                                    |                   | \$3.30         |
| 6                         |  |                                       |                          |                             |   |                   |                |
| / /                       |  |                                       |                          |                             |   |                   |                |
| / /                       |  |                                       |                          |                             |   |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Robert Bill Pickens

(2) I.D. Number 336

(3) Cover Period 4/1/2020 through 4/30/2020

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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