

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Justin Campbell  
Name

(2) 1417 Olive Street  
Address (number and street)

Palatka, FL 32177  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1183302]

Submitted on:  
1/30/2019 16:17:17 (eastern)

Check here if address has changed

(3) ID Number: 303

(4) Check appropriate box(es):

- Candidate Office Sought: City Commissioner - Group 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 2 / 2018 To 2 / 4 / 2019 Report Type: TRG

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 860 . 34

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 860 . 34

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 2 , 920 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 2 , 920 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Justin Campbell (2) I.D. Number 303

11/2/2018 through 2/4/2019

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| /      /    |  |  |  |                             |                                |                   |                |
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| /      /    |  |  |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Justin Campbell

(2) I.D. Number 303

(3) Cover Period 11/2/2018 through 2/4/2019

(4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------------|--|--|----------------------------|-------------------|----------------|
| 11/13/2018<br>/ / | Campbell, Justin<br>1417 Olive St.<br>Palatka, FL 32177  | reimbursement  | RM                         |                   | \$700.00       |
| 1                 |  |  |                            |                   |                |
| 1/30/2019<br>/ /  | Campbell, Justin<br>1417 Olive St.<br>Palatka, FL 32177  | reimbursement  | RM                         |                   | \$53.34        |
| 2                 |  |  |                            |                   |                |
| 11/5/2018<br>/ /  | Daves Top & Trims,<br>615 N. Palm Ave.<br>Palatka, FL 32177                                    | signs  | MO                         |                   | \$107.00       |
| 3                 |  |  |                            |                   |                |
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