	CAMPAIGN TREASURE	R'S REPORT SUMMARY						
(1)	Paul Adamczyk	OFFICE USE ONLY						
` '	Name	ONLINE SUBMISSION [1160741]						
(2)	150 Spooner Road	Submitted on:						
	Address (number and street)	7/11/2018 19:02:25 (eastern)						
	Hawthorne, FL 32640							
	City, State, Zip Code							
	Check here if address has changed	(3) ID Number:						
(4)	Check appropriate box(es):							
	Candidate Office Sought: School Board	Dist 5						
	☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO)	Check here if PC or ECO has disbanded						
	Party Executive Committee (PTY)	Check here if PTY has disbanded						
	Independent Expenditure (IE) (also covers an	☐ Check here if no other IE or EC reports will be filed						
	individual making electioneering communications)							
	(5) Report	Identifiers						
Cove	er Period: From 6 / 23 / 2018 To							
		ecial Election Report						
(6)	Contributions This Report	(7) Expenditures This Report						
(0)	Contributions This Report							
Casl	n & Checks \$, , <u>248</u> . <u>61</u>	Monetary						
	ns \$, , 0.00							
Loar	s , , , <u>0</u> . <u>00</u>	Transfers to Office Account \$						
Tota	I Monetary \$, , 248 . 61	Office Account \$, , , 0 . 00						
Tota	, , , , , , , , , , , , , , , , , , ,	Total Monetary \$, 9 . 95						
In-Ki	ind \$, , 0.00	Total Monetary \$, , 9 . 95						
III-IXI	, , , , , , , , , , , , , , , , , , ,	(8) Other Distributions						
		(8) Other Distributions \$, 0 00_						
		,,,						
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
	\$	\$, <u>2</u> , <u>258</u> . <u>26</u>						
	(44) 0							
	(11) Cen It is a first degree misdemeanor for any pers	tification on to falsify a public record (ss. 839.13, F.S.)						
١٠	certify that I have examined this report and it is true, corr	• • • • • • • • • • • • • • • • • • • •						
<u> </u>	ype name)	(Type name)						
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)						
Х		×						
	gnature	Signature						

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Paul Adamczyk			(2) I.D. Number					
	6/23/2018 od///		7	/6/2018	(4) Page	1	of ¹		
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)		
Sequence	Street Address &		ontributor	Contribution	In-kind	A Marcon and San Avenue and	Grand Commission		
Number	City, State, Zip Code Adamczyk, Paul D		Occupation account	Type CH	Description	Amendment	Amount \$248.6		
6/29/2018 /	150 Spooner Rd.		manager	CH			\$240.0		
1	Hawthorne, FL 32640								
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1 1									
DS-DE 13 (Rev. 11/1	3)	SEE RE	 EVERSE FOR I	 NSTRUCTIONS	AND CODE VALU	JES			

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name	Paul	Adamcz	yk						 (2) I.D. Num	nber	3	300	and and
		6/23	/20	18		7/	6/20	18	· ·				
(3) Cover Po	eriod	1		1	through		1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
6/29/2018	Bank, Centerstate Centerstate Bank	bank fees	MO		\$9.95
	Interlachen, FL 32148				
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DS-DE 14 (Rev.					