

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Putnam Citizens Alliance  
**Name**  
 (2) 105 Morris ST  
**Address (number and street)**  
Palatka, FL 32177  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1029489]  
 Submitted on:  
 7/4/2011 19:40:42 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 112

(4) **Check appropriate box(es):**  
 Candidate (office sought): \_\_\_\_\_  
 Political Committee  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  
 Electioneering Communication  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**

**(5) REPORT IDENTIFIERS**

Cover Period: From 4/1/2011 To 6/30/2011 / Report Type Q2

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 30.00

Loans \$ 0.00

Total Monetary \$ 30.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 0.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 0.00

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 7,672.61

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 7,277.98

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

|  |  |
|--|--|
| <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p> | <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p> |
|--|--|

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Putnam Citizens Alliance **(2) I.D. Number** 112  
**(3) Cover Period** 4/1/2011 through 6/30/2011 **(4) Page** 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation |                             |                                |                   |                |
| 4/7/2011<br>/ /           | Byrum, James<br>PO Box 881<br>San Mateo, Fl 32187  | I                  |            | CH                          |                                |                   | \$30.00        |
| 1                         |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Putnam Citizens Alliance

(2) I.D. Number 112

(3) Cover Period 4/1/2011 through 6/30/2011

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |