|   | CAMPAIGN TREASURE  | R'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|
| (1)   | Putnam County Republican Executive Co  | ONLINE SUBMISSION  |  |  |  |  |  |  |  |  |
| (2)   | PO Box 1885  | [1091857]  |  |  |  |  |  |  |  |  |
|   | Address (number and street)  | Submitted on:  |  |  |  |  |  |  |  |  |
|   | Palatka, FL 32178  | 10/4/2015 15:57:04 (eastern)   |  |  |  |  |  |  |  |  |
|   | City, State, Zip Code  |  |  |  |  |  |  |  |  |  |
|   | Check here if address has changed  | (3) ID Number:110  |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |  |  |  |  |  |  |  |  |  |
|   | □ Candidate Office Sought:   □ Political Committee (PC) □ Electioneering Communications Org. (ECO)   □ Party Executive Committee (PTY) □ Check here if PTY has disbanded   □ Independent Expenditure (IE) (also covers an individual making electioneering communications) □ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |  |
| (5) Report Identifiers  |  |  |  |  |  |  |  |  |  |  |
|   |  | 9 / 30 / 2015 Report Type: <u>Q3</u>   |  |  |  |  |  |  |  |  |
| X O   | riginal Amendment Sp   | ecial Election Report  |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |  |  |  |
| Cash  | n & Checks \$ , , ,000   | Monetary   |  |  |  |  |  |  |  |  |
| Loans \$,,,000  |  | Transfers to Office Account \$ , , , 0 . 00                                      |  |  |  |  |  |  |  |  |
|   | I Monetary \$,,  | Total Monetary \$ , , <u>84</u> . <u>60</u>                                      |  |  |  |  |  |  |  |  |
| In-Ki   | nd \$,,,000  |  |  |  |  |  |  |  |  |  |
|   |  | (8) Other Distributions \$ , , 000_  |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date   |  |  |  |  |  |  |  |  |
|   | \$ , <u>64</u> , <u>339</u> . <u>82</u>  | \$, <u>57</u> , <u>702</u> . <u>96</u>   |  |  |  |  |  |  |  |  |
| Lo  |  | tification con to falsify a public record (ss. 839.13, F.S.) rect, and complete: |  |  |  |  |  |  |  |  |
| 13. a., a.a. / nava examina and report and it is also, contool, and complete. |  |  |  |  |  |  |  |  |  |  |
|   | ype name)  Individual (only for IE   | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY)                      |  |  |  |  |  |  |  |  |
| X   |  | x  |  |  |  |  |  |  |  |  |
| Sic   | gnature  | Signature  |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name              | Putnam County Repu   | blica | n Executiv | <u>ze Committe</u>  | 2) I.D. Numbe | er <u>1</u> | 10     |
|-----------------------|--|-------|------------|---------------------|---------------|-------------|--------|
| (3) Cover Perio       | 7/1/2015<br>od///  | thro  |            | /30/2015<br>//      | (4) Pag       |             |        |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & |       | (8)        | (9)<br>Contribution | (10)          | (11)        | (12)   |
| Number                | City, State, Zip Code  | Туре  | Occupation | Туре                | Description   | Amendment   | Amount |
| 1 1                   |  |       |            |                     |               |             |        |
| 1 1                   |  |       |            |                     |               |             |        |
| J I                   |  |       |            |                     |               |             |        |
| Ī I                   |  |       |            |                     |               |             |        |
| 1 1                   |  |       |            |                     |               |             |        |
| 1 1                   |  |       |            |                     |               |             |        |
| J I                   |  |       |            |                     |               |             |        |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name     | Putnam | County  | Republican | Executive | Committee | (2) I.D. Num | ber | 1  | .10 |  |
|--------------|--------|---------|------------|-----------|-----------|--------------|-----|----|-----|--|
|              | 7      | /1/2015 |            | 9/30/20   | 15        |              |     |    |     |  |
| (3) Cover Pe | eriod  | 1       | / through  | ah /      | 1         | (4) Page     | 1   | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 8/25/2015                 | USPO,<br>Palatka, Fl 32177  | stamped<br>post cards   | MO                  |           | \$7.80  |
| 1                         |   |   |                     |           |         |
| 8/7/2015                  | Yahoo,  | web page  | МО                  |           | \$12.95 |
| 8/25/2015                 | USPO,<br>Interlachen, Fl 32148  | mail packages<br>to the troops                                      | МО                  |           | \$37.95 |
| 8/28/2015                 | Yahoo,  | web page  | МО                  |           | \$12.95 |
| 9/30/2015                 | Yahoo,  | web page  | MO                  |           | \$12.95 |
| //                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |