| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------|---|---|--|--|--|--|--|--|--|--|--|
| (1) | Neil Combee | OFFICE USE ONLY | | | | | | | | | |
| | Name | | | | | | | | | | |
| (2) | 16000 Rockridge Rd | | | | | | | | | | |
| | Address (number and street) | | | | | | | | | | |
| | Polk City, FL 33868 City, State, Zip Code | <u> </u> | | | | | | | | | |
| | | (2) ID Number | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 255 | | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | | |
| | ☐ Candidate Office Sought: Property Appr☐ Political Committee (PC) | raiser | | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | | | |
| | Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | marvada making dissilonosing communications) | | | | | | | | | | |
| | (5) Report Identifiers | | | | | | | | | | |
| Cove | er Period: From $\underline{6}$ / $\underline{1}$ / $\underline{2023}$ To | 6 / 30 / 2023 Report Type: <u>M6</u> | | | | | | | | | |
| X O | riginal Amendment Sp | ecial Election Report | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Casl | n & Checks \$, 2 , _20000 | Monetary | | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | | |
| Tota | Monetary \$,2, 200 . 00 | Total Monetary \$, , 429 . 12 | | | | | | | | | |
| In-Ki | nd \$, , <u>795</u> . <u>00</u> | | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | | |
| | \$ | \$, <u>1</u> , <u>799</u> . <u>92</u> | | | | | | | | | |
| | | | | | | | | | | | |
| | | tification son to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| Ιc | I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | |
| | | | | | | | | | | | |
| | /pe name) Individual (only for IE Treasurer Deputy Treasurer | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | | |
| | electioneering comm.) | _ | | | | | | | | | |
| X | | x | | | | | | | | | |
| Si | gnature | Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Neil Co | mbee | | | | (2 | | | | |
|----------------|---------|-------|---|---------|-------|------|----------|---|----|---|
| | 6/1 | 1/202 | 3 | | 6/30/ | 2023 | | | | |
| (3) Cover Peri | od | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 2 |

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|--------------------|---|------------|--|---------------|------------------------------|-----------|----------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) Street Address & | _ | ontributor | Cautollerdian | To Diesel | | |
| Sequence Number | City, State, Zip Code | | 22 E E E E E E E E E E E E E E E E E E | Contribution | In-kind Description | Amendment | Amount |
| Number | JOHN WEBB INC, | I ype B | Occupation candy | Type CH | Description | Amendment | \$250.00 |
| 6/20/2023 | 38217 HWY 27 DAVENPORT, FL 33837 | В | store | CII | | | Ψ230.00 |
| 1 | | | | | | | |
| 6/20/2023 / / | HOLLY HILL FRUIT PROD CO INC, PO BOX 708 DAVENPORT, FL 33836 | В | agricultur e | CH | | | \$250.00 |
| 2 | | | | | | | |
| 6/20/2023 | CITRUS ENTERPRISES INC, PO BOX 65 DAVENPORT, FL 33836 | В | agricultur e | CH | | | \$250.00 |
| 3 | | | | | | | |
| 6/20/2023 | BARON MYERS REALTY LLC, 304 E PARK STREET AUBURNDALE, FL 33823 | В | realtor | СН | | | \$250.00 |
| 4 | | | | | | | |
| 6/20/2023 / / | STANGRY, THERON PO BOX 1686 HAINES CITY, FL 33845 | I | retired | СН | | | \$100.00 |
| 5 | | | | | | | |
| 6/20/2023 / / | WALKER, ROBERT C PO BOX 685 BABSON PARK, FL 33827 | I | insurance agent | СН | | | \$500.00 |
| 6 | | | | | | | |
| 6/20/2023 | KENNY, GARRETT 116 KENNY BLVD HAINES CITY, FL 33844 | I | real estate | IK | event center, food and | | \$678.00 |
| 7 | | | | | beverage | | |
| 6/20/2023 | SENFT, H PAUL 1910 PENINSULAR DRIVE HAINES CITY, FL 33844 | I | econ dev director | СН | | | \$100.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Neil Combee | | | - AT | (2) I.D. Numbe | er | 255 | |
|-----------------|-----------------|-----|---------|---------------|-----------------|----------|-------|---|
| (3) Cover Perio | 6/1/2023 od/ | _ / | through | 6/30/202 / | 23 / (4) Pag | e2 | of _2 | _ |
| ·/> | | | (0) | (0) | (4.0) | 02040430 | (4.0) | |

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|------------------------------|--|-----------|---------------------------|-----------------------------|--------------------------|----------------|----------------|
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C Type | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
| 6/20/2023 | SENFT, H PAUL 1910 PENINSULAR DRIVE HAINES CITY, FL 33844 | | econ dev director | IK | printing | | \$117.0 |
| 6/29/2023 / / | RITTER, DELL SIMMONS 2915 SADDLE CREEK ROAD LAKELAND, FL 33801 | I | retired | СН | | | \$500.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Ne | eil | Combee | 2 | | | | | | | (2) I.D. Nur | nber | 2 | 255 | |
|---------------|------|--------|-----|----|----|---------|-----|------|----|------------------|------|----|-----|--|
| | | 6/1/ | 202 | 23 | | | 6/3 | 0/20 | 23 | | - | | | |
| (3) Cover Per | riod | 1 | | 1 | ** | through | | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/22/2023 | VERIZON WIRELESS, 3970 US HWY 98N LAKELAND, FL 33809 | phone services | MO | | \$429.12 |
| 1 | HARLEMO, TE 33009 | | | 5 | |
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