

CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) Carson Bassett

Name

(2) P.O. Box 1027

Address (number and street)

Highland City, FL 33846

City, State, Zip Code

Check here if address has changed

(3) ID Number: 49

(4) Check appropriate box(es):

Candidate Office Sought: County Judge Group 8

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 9 / 2016 To 7 / 22 / 2016 Report Type: P3

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, , -154 88

Loans \$, , 0 . 00

Total Monetary \$, , -154 88

In-Kind \$, , 154 . 88

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 92 , 040 . 50

(10) TOTAL Monetary Expenditures To Date

\$, 61 , 300 . 41

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Carson Bassett (2) I.D. Number 49
 (3) Cover Period 7/9/2016 through 7/22/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
7/20/2016 / /	Bassett, Carson PO Box 1027 Highland City , FL 33846	S	attorney	CH	advertisin g	Delete	\$154.88
1							
7/20/2016 / /	Bassett, Carson PO Box 1027 Highland City , FL 33846	S	attorney	IK	advertisin g	Add	\$154.88
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Carson Bassett

(2) I.D. Number 49

(3) Cover Period 7/9/2016 through 7/22/2016

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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