

## CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) Polk Forever PAC  
 Name  
 (2) P.O. Box 773  
 Address (number and street)  
Winter Haven, FL 33882-0773  
 City, State, Zip Code

Check here if address has changed

(3) ID Number: 212

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 3 / 2022 To 9 / 16 / 2022 Report Type: G2

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,   2   , 110 . 00

Loans                      \$        ,        ,   0   . 00

Total Monetary      \$        ,   2   , 110 . 00

In-Kind                      \$        ,        ,  14   . 99

### (7) Expenditures This Report

Monetary Expenditures      \$        ,        ,   1   . 99

Transfers to Office Account      \$        ,        ,   0   . 00

Total Monetary      \$        ,        ,   1   . 99

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,  12   , 674 . 99

### (10) TOTAL Monetary Expenditures To Date

\$        ,   3   , 365 . 19

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Polk Forever PAC (2) I.D. Number 212  
 (3) Cover Period 9/3/2022 through 9/16/2022 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                  | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------------|-----------------------------|---|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                        | Type                        | Description                                     |                   | Amount         |
| 9/3/2022<br>/ /           | Ryan, Marian I<br>2215 NW Ave W<br>Winter Haven, FL 33880                                      | I                                     | retired                           | IK                          | zoom<br>account<br>fee for<br>board<br>meetings |                   | \$14.99        |
| 1                         |  |                                       |                                   |                             |   |                   |                |
| 9/3/2022<br>/ /           | Chunat, Wayne<br>1510 Ariana St Lot 384<br>Lakeland, FL 33803                                  | I                                     | artist/<br>naturalist<br>/retired | CH                          |   |                   | \$25.00        |
| 2                         |  |                                       |                                   |                             |   |                   |                |
| 9/7/2022<br>/ /           | Leemis, Nathan<br>889 Lake Marion Dr<br>Altamonte Springs, FL 32701                            | I                                     |                                   | CA                          |   |                   | \$20.00        |
| 3                         |  |                                       |                                   |                             |   |                   |                |
| 9/7/2022<br>/ /           | Fusco, Nancy<br>3989 Jaclyns Jetty<br>Winter Haven, FL 33884                                   | I                                     |                                   | CA                          |   |                   | \$10.00        |
| 4                         |  |                                       |                                   |                             |   |                   |                |
| 9/7/2022<br>/ /           | Updike, Suzy<br>1515 S Highland Park Dr<br>Lake Wales, FL 33898                                | I                                     |                                   | CA                          |   |                   | \$20.00        |
| 5                         |  |                                       |                                   |                             |   |                   |                |
| 9/7/2022<br>/ /           | Zilahy, Myra<br>2425 17th Ave<br>Vero Beach, FL 32960  | I                                     | lawyer                            | CH                          |   |                   | \$250.00       |
| 6                         |  |                                       |                                   |                             |   |                   |                |
| 9/7/2022<br>/ /           | Badcock, Wogan<br>3529 Crews Lake Dr<br>Lakeland, FL 33813                                     | I                                     | retail<br>furniture<br>sales      | CH                          |   |                   | \$1,000.00     |
| 7                         |  |                                       |                                   |                             |   |                   |                |
| 9/6/2022<br>/ /           | Munguia, Reinier<br>4209 Sunny View Drive<br>Lakeland, FL 33813                                | I                                     |                                   | CH                          |   |                   | \$10.00        |
| 8                         |  |                                       |                                   |                             |   |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Polk Forever PAC (2) I.D. Number 212  
 (3) Cover Period 9/3/2022 through 9/16/2022 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                              | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------------------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation                   | Type                |                                |                   |                |
| 9/10/2022<br>/ /          | Dantzler , Richard<br>600 Lake Otis Dr SE<br>Winter Haven, FL 33880                            | I                  | citrus<br>research &<br>dev. | CH                  |                                |                   | \$250.00       |
| 9                         |  |                    |                              |                     |                                |                   |                |
| 9/11/2022<br>/ /          | Howell-Coleman,<br>Frances<br>203 Lake Pansy Dr NW<br>Winter Haven, FL 33881                   | I                  |                              | CH                  |                                |                   | \$25.00        |
| 10                        |  |                    |                              |                     |                                |                   |                |
| 9/12/2022<br>/ /          | Reed, Mawhinney &<br>Link, PLCC,<br>1611 Harden Blvd<br>Lakeland, FL 33803                     | B                  | lawyer<br>firm               | CH                  |                                |                   | \$500.00       |
| 11                        |  |                    |                              |                     |                                |                   |                |
| / /                       |  |                    |                              |                     |                                |                   |                |
| / /                       |  |                    |                              |                     |                                |                   |                |
| / /                       |  |                    |                              |                     |                                |                   |                |
| / /                       |  |                    |                              |                     |                                |                   |                |
| / /                       |  |                    |                              |                     |                                |                   |                |
| / /                       |  |                    |                              |                     |                                |                   |                |
| / /                       |  |                    |                              |                     |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Polk Forever PAC

(2) I.D. Number 212

(3) Cover Period 9/3/2022 through 9/16/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/16/2022<br>// //        | PayPal, Inc.,<br>2211 N 1st St.<br>San Jose, CA 95131  | payment<br>processing fees   | MO                         |                   | \$1.99         |
| 1                         |  |  |                            |                   |                |
| // //                     |  |  |                            |                   |                |
| // //                     |  |  |                            |                   |                |
| // //                     |  |  |                            |                   |                |
| // //                     |  |  |                            |                   |                |
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| // //                     |  |  |                            |                   |                |