

CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) Justin Sharpless

Name

(2) 4832 Avon St.

Address (number and street)

Lake Wales, FL 33859

City, State, Zip Code

Check here if address has changed

(3) ID Number: 205

(4) Check appropriate box(es):

Candidate Office Sought: School Board District 6

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 1 / 1 / 2022 To 1 / 31 / 2022 Report Type: M1

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 200 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 200 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 5 , 255 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 500 . 23

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Justin Sharpless (2) I.D. Number 205

1/1/2022 through 1/31/2022

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
1/14/2022 / /	WALLACE, HOWE Q 1180 EAST GEORGE ST BARTOW, FL 33830	I	executive	CH			\$1,000.00
1							
1/26/2022 / /	WILSON, LYNN 815 HART LAKE ST WINTER HAVEN, FL 33884	I	cpa	CH			\$100.00
2							
1/30/2022 / /	MCDOWELL, NICOLE M 1154 RE BYRD RD FROSTPROOF, FL 33843	I	city manager	CH			\$100.00
3							
/ /							
/ /							
/ /							
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/ /							
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/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Justin Sharpless

(2) I.D. Number 205

(3) Cover Period 1/1/2022 through 1/31/2022

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
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