

CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) Terry L. Clark
Name

(2) 7190 Cedarcrest Blvd
Address (number and street)

Lakeland, FL 33810
City, State, Zip Code

Check here if address has changed

(3) ID Number: 203

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 18 / 2022 To 7 / 1 / 2022 Report Type: P2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 200 . 00

Loans \$, , 0 . 00

Total Monetary \$, 2 , 200 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 8 , 903 . 54

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 8 , 903 . 54

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 26 , 042 . 07

(10) TOTAL Monetary Expenditures To Date

\$, 16 , 170 . 92

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Terry L. Clark (2) I.D. Number 203
 (3) Cover Period 6/18/2022 through 7/1/2022 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 6/24/2022 / / | Living Trust, Julia J. Fancelli 2000 E. Edgewood Dr. STE 102 Lakeland, FL 33803 | I | retired | CH | | | \$1,000.00 |
| 1 | | | | | | | |
| 6/22/2022 / / | Goar, Douglas I PO Box 1371 Lakeland, FL 33802 | I | retired | CH | | | \$100.00 |
| 2 | | | | | | | |
| 6/22/2022 / / | Jankowski, David 103 Crest View Ct. Minooka, IL 60447 | I | retired | CH | | | \$100.00 |
| 3 | | | | | | | |
| 6/22/2022 / / | Stephens, Kelly B 1101 SOUTH ORANGE BLOOSOM TR APOPKA, FL 32703 | I | owner | CH | | | \$500.00 |
| 4 | | | | | | | |
| 6/22/2022 / / | Lands, Bountiful 101 E. Stuart Ave. Lake Wales, FL 33853 | I | retired | CH | | | \$500.00 |
| 5 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Terry L. Clark

(2) I.D. Number 203

(3) Cover Period 6/18/2022 through 7/1/2022

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 6/22/2022 / / | Restaurant, Dennys 4325 S. Florida Ave. Lakeland, Fl 33813 | lunch meeting for mentor program | MO | | \$22.51 |
| 1 | | | | | |
| 6/22/2022 / / | Dunn, Dr. James 1216 N. Velasco St. Ste F Angleton, Tx 77515 | campaign manager fee | MO | | \$6,750.00 |
| 2 | | | | | |
| 6/22/2022 / / | Elections, Supervisor of 250 S. Broadway Ave. Bartow , Fl 33831 | qualifying fee | MO | | \$1,812.80 |
| 3 | | | | | |
| 6/22/2022 / / | Club of Lakeland, Patriots Individual 7190 CEDARCREST BLVD LAKELAND, FL 33810 | speaking fee | MO | | \$10.00 |
| 4 | | | | | |
| 6/23/2022 / / | CHAMBER , LAKELAND AREA 35 LAKE MORTON DR LAKELAND, FL 33801 | hob nob fee | MO | | \$300.00 |
| 5 | | | | | |
| 6/24/2022 / / | Patton, Adam Individual 7190 CEDARCREST BLVD LAKELAND, FL 33810 | veteran's recognition | MO | | \$8.23 |
| 6 | | | | | |
| / / | | | | | |
| / / | | | | | |