

CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) William Allen
Name

(2) 1910 Harden Blvd. Suite 105
Address (number and street)

Lakeland, FL 33801
City, State, Zip Code

Check here if address has changed

(3) ID Number: 158

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 25 / 2020 To 7 / 31 / 2020 Report Type: P6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 395 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 395 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 8 , 496 . 97

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 8 , 496 . 97

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 54 , 478 . 62

(10) TOTAL Monetary Expenditures To Date

\$, 40 , 816 . 60

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name William Allen (2) I.D. Number 158
 7/25/2020 through 7/31/2020
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|----------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 7/25/2020 / / | Baroody, Tom 2233 Brandon Rd Lakeland, FL 33803 | I | managing member/pre sident | CH | | | \$100.00 |
| 1 | | | | | | | |
| 7/25/2020 / / | McLaughlin, Chris 218 E. Pine St. Lakeland, FL 33801 | I | operating princiapl | CH | | | \$250.00 |
| 2 | | | | | | | |
| 7/25/2020 / / | Century 21, 740 S Florida Ave Lakeland, FL 33801 | B | business | CH | | | \$250.00 |
| 3 | | | | | | | |
| 7/27/2020 / / | Santiago, Martha 724 Santa Maria Dr Winter Haven, FL 33884 | I | project manager | CH | | | \$150.00 |
| 4 | | | | | | | |
| 7/27/2020 / / | Selvage, Rita 2936 Grasslands Drive Lakeland, FL 33803 | I | | CH | | | \$50.00 |
| 5 | | | | | | | |
| 7/30/2020 / / | Longworth, Leo E 1395 E Magnolia Street Bartow, FL 33830 | I | self | CH | | | \$250.00 |
| 6 | | | | | | | |
| 7/30/2020 / / | Stevens, Brian 1516 Lagoon Rd Lakeland, FL 33803 | I | transporta tion manager | CH | | | \$200.00 |
| 7 | | | | | | | |
| 7/28/2020 / / | Troutman, Anthony 1015 W 13th Street Lakeland, FL 33805 | I | | CH | | | \$20.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name William Allen (2) I.D. Number 158
 (3) Cover Period 7/25/2020 through 7/31/2020 (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 7/29/2020 / / | Wade, Steven 1708 Pineberry Ct. Lakeland, FL 33803 | I | co-owner | CH | | | \$100.00 |
| 9 | | | | | | | |
| 7/31/2020 / / | Williams, Beverly 5858 Deer Flag Dr Lakeland, FL 33811 | I | | CH | | | \$25.00 |
| 10 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name William Allen

(2) I.D. Number 158

(3) Cover Period 7/25/2020 through 7/31/2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 7/27/2020 // | FundHero, 1336 S 1100 E Salt Lake City, UT 84105 | online processing fee | MO | | \$12.55 |
| 1 | | | | | |
| 7/30/2020 // | FundHero, 1336 S 1100 E Salt Lake City, UT 84105 | online processing fee | MO | | \$12.55 |
| 2 | | | | | |
| 7/29/2020 // | FundHero, 1336 S 1100 E Salt Lake City, UT 84105 | online processing fee | MO | | \$5.20 |
| 3 | | | | | |
| 7/27/2020 // | WebElect, 10150 Highland Manor Dr #200 Tampa, FL 33610 | web services | MO | | \$200.00 |
| 4 | | | | | |
| 7/30/2020 // | MailChimp, 675 Ponce De Leon Ave #5000 Atlanta, GA 30308 | online software | MO | | \$299.00 |
| 5 | | | | | |
| 7/31/2020 // | Lakeland Area Chamber of Comm, 35 Lake Morton Dr Lakeland, FL 33801 | business expense | MO | | \$185.00 |
| 6 | | | | | |
| 7/31/2020 // | Direct Mail Systems, 12450 Automobile Blvd Clearwater, FL 33762 | marketing expenses | MO | | \$7,782.67 |
| 7 | | | | | |
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