|               | CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |  |  |
|---------------|---|---|--|--|--|--|--|--|--|--|
| (1)           | Lori Cunningham   | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |  |
|               | Name  |   |  |  |  |  |  |  |  |  |
| (2)           | 2936 Shady Wood Lane  |   |  |  |  |  |  |  |  |  |
|               | Address (number and street)   |   |  |  |  |  |  |  |  |  |
|               | Lake Wales, FL 33898  City, State, Zip Code   |   |  |  |  |  |  |  |  |  |
|               |   |   |  |  |  |  |  |  |  |  |
|               | Check here if address has changed   | (3) ID Number:153                                     |  |  |  |  |  |  |  |  |
| (4)           | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |
|               | Candidate Office Sought: School Board   | District 2  |  |  |  |  |  |  |  |  |
|               | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |  |  |
|               | Party Executive Committee (PTY)   | ☐ Check here if PTY has disbanded                     |  |  |  |  |  |  |  |  |
|               |   | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |
|               | individual making electioneering communications)  |   |  |  |  |  |  |  |  |  |
|               | (5) Report  | Identifiers   |  |  |  |  |  |  |  |  |
| Cove          | er Period: From $\frac{7}{2}$ / $\frac{18}{18}$ / $\frac{2020}{2020}$ To                        | 7 / 24 / 2020 Report Type: P5                         |  |  |  |  |  |  |  |  |
| X o           | riginal Amendment Spe   | cial Election Report                                  |  |  |  |  |  |  |  |  |
| (6)           | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |  |  |
| -             | -   | Monetary  |  |  |  |  |  |  |  |  |
| Cash          | n & Checks \$ , 1 , 175 . 00  | Expenditures \$ , 2,117.29                            |  |  |  |  |  |  |  |  |
|               |   |   |  |  |  |  |  |  |  |  |
| Loar          | s \$,, <u>0</u> . <u>00</u>   | Transfers to  |  |  |  |  |  |  |  |  |
| Marina to the | <b>(</b> 1 175 00   | Office Account \$ , , , 0 . 00                        |  |  |  |  |  |  |  |  |
| Tota          | Monetary \$,1, <u>175</u> . <u>00</u>   | Total Manatani, C                                     |  |  |  |  |  |  |  |  |
|               | . •   | Total Monetary \$ , , 117 . 29                        |  |  |  |  |  |  |  |  |
| In-Ki         | nd \$,,,000   |   |  |  |  |  |  |  |  |  |
|               |   | (8) Other Distributions                               |  |  |  |  |  |  |  |  |
|               |   | \$ , , <u>0</u> . <u>00</u>                           |  |  |  |  |  |  |  |  |
| (9)           | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |  |  |
|               | \$, <u>16</u> , <u>290</u> . <u>00</u>  | \$, <u>4</u> , <u>549</u> . <u>13</u>                 |  |  |  |  |  |  |  |  |
|               |   |   |  |  |  |  |  |  |  |  |
|               | (11) Cert It is a first degree misdemeanor for any pers   |   |  |  |  |  |  |  |  |  |
| ١c            | ertify that I have examined this report and it is true, corn                                    | ,   |  |  |  |  |  |  |  |  |
| 10            | ertily that i have examined this report and it is tide, con-                                    | ect, and complete.                                    |  |  |  |  |  |  |  |  |
|               | ype name)   | (Type name)   |  |  |  |  |  |  |  |  |
|               | Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer electioneering comm.)                    | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |  |
| Х             |   | x   |  |  |  |  |  |  |  |  |
|               | gnature   | Signature   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | ori Cunning | ham |         |        | _ (2 | 2) I.D. Number |   | 153 |   |
|------------------|-------------|-----|---------|--------|------|----------------|---|-----|---|
|                  | 7/18/20     | 20  |         | 7/24/2 | 020  |                |   |     |   |
| (3) Cover Period | 1 <i>f</i>  | 1   | through | 1      | 1    | (A) Page       | 1 | of  | 2 |

| (5)<br>Date               | (7)<br>Full Name   |           | (8)                         | (9)                  | (10)                   | (11)      | (12)    |
|---------------------------|--|-----------|-----------------------------|----------------------|------------------------|-----------|---------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | C<br>Type | ontributor Occupation       | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 7/18/2020                 | Braaten, Cindy P.O. Box 121 Dundee, FL 33838                               | I         | educator                    | СН                   | Bescription            |           | \$50.0  |
| 7/20/2020                 | Ullman, June<br>1316 S. Highland Park Drive<br>Lake Wales, FL 33898        | I         | teacher                     | СН                   |                        |           | \$100.0 |
| 2<br>7/20/2020<br>/ /     | Nepute, Thomas<br>3448 Hurlbut Circle<br>Lake Wales, FL 33898              | I         | engineer                    | СН                   |                        |           | \$100.0 |
| 7/21/2020                 | Randles, Victoria<br>1088 Via Bianca Drive<br>Davenport, FL 33896          | I         | account<br>executive        | СН                   |                        |           | \$25.0  |
| 7/21/2020 /               | Farrens, Tammy<br>269 Paradise Island<br>Haines City, FL 33884             | I         | principal                   | СН                   |                        |           | \$50.0  |
| 7/22/2020 / /             | Hinton, Brian P.O. Box 2429 Bartow, FL 33831                               | I         | administra<br>tor           | ı CH                 |                        |           | \$100.0 |
| 7/22/2020 / /             | Lockwood, Douglas A.  515 Avenue B. Northwest Winter Haven, FL 33881       | I         | attorney                    | СН                   |                        |           | \$100.0 |
| 7/21/2020                 | Bell, Melony M. 412 North Lanier Avenue Fort Meade, FL 33841               | I         | state<br>representa<br>tive | СН                   |                        |           | \$150.0 |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | ori Cunning | ham |         | (2) I.D. Number |      |          |   |                 |   |  |  |
|------------------|-------------|-----|---------|-----------------|------|----------|---|-----------------|---|--|--|
|                  | 7/18/20:    | 20  |         | 7/24/           | 2020 |          |   |                 |   |  |  |
| (3) Cover Period | <i>f</i>    | 1   | through | 1               | 1    | (4) Page | 2 | of <sup>2</sup> | 2 |  |  |

|                  | -1  | T    |                    | , ,          |             |           |         |
|------------------|---|------|--------------------|--------------|-------------|-----------|---------|
| (5)<br>Date      | (7)<br>Full Name  |      | (8)                | (9)          | (10)        | (11)      | (12)    |
| (6)              | (Last, Suffix, First, Middle)                                       |      |                    |              |             |           |         |
| Sequence         | Street Address &  | C    | ontributor         | Contribution | In-kind     |           |         |
| Number           | City, State, Zip Code   | Туре | Occupation         | Туре         | Description | Amendment | Amount  |
| 7/23/2020        | Webb, John<br>242 McLean Point<br>Winter Haven, FL 33884            | I    | realtor            | СН           |             |           | \$100.0 |
| 9                |   |      |                    |              |             |           |         |
| 7/24/2020<br>/ / | Santiago, Alex<br>724 Santa Maria Drive<br>Winter Haven, FL 33884   | I    | project<br>manager | СН           |             |           | \$150.0 |
| 10               |   |      |                    |              |             |           |         |
| 7/24/2020<br>/ / | Erickson, Barbara<br>1901 Broken Arrow Trl N.<br>Lakeland, FL 33813 | I    | finance<br>manager | СН           |             |           | \$250.0 |
| 11               |   |      |                    |              |             |           |         |
| 1 1              |   |      |                    |              |             |           |         |
|                  |   |      |                    |              |             |           |         |
| 1 1              | _   |      |                    |              |             |           |         |
|                  |   |      |                    |              |             |           |         |
| I I              | _   |      |                    |              |             |           |         |
|                  |   |      |                    |              |             |           |         |
| 1 1              |   |      |                    |              |             |           |         |
|                  |   |      |                    |              |             |           |         |
| 1 1              |   |      |                    |              |             |           |         |
|                  |   |      |                    |              |             |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _1 | Lori  | Cunningh | ıam |         |         |    | <br>(2) I.D. Nun | nber | 1  | L53 |  |
|-------------|-------|----------|-----|---------|---------|----|------------------|------|----|-----|--|
|             |       | 7/18/2   | 020 |         | 7/24/20 | 20 |                  | -    |    |     |  |
| (3) Cover P | eriod | 1        | 1   | through | 1       | 1  | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 7/18/2020                 | Rep. Women's Club of<br>Lakeland,<br>2933 S. Florida Ave.<br>Lakeland, FL 33803         | candidate<br>luncheon   | МО                  |           | \$40.00    |
| 7/24/2020                 | Money, Raise The<br>P.O. Box 26466<br>Little Rock, AR 72221                             | processing<br>charges   | MO                  |           | \$38.74    |
| 7/24/2020                 | Applied Images, Inc.,<br>1156 N. Scenic Hwy<br>Lake Wales, FL 33853                     | campaign signs  | МО                  |           | \$2,038.55 |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| DS-DE 14 (Rev             |   |   |                     |           |            |