

## CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) George M. Lindsey, III

Name

(2) P.O. Box 2345

Address (number and street)

Lakeland, FL 33806

City, State, Zip Code

Check here if address has changed

(3) ID Number: 148

(4) Check appropriate box(es):

Candidate Office Sought: County Commission District 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2020 To 5 / 31 / 2020 Report Type: M5

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   3   ,  300  .  00 

Loans \$        ,        ,   0   .  00 

Total Monetary \$        ,   3   ,  300  .  00 

In-Kind \$        ,        ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$        ,   1   ,  000  .  00 

Transfers to Office Account \$        ,        ,   0   .  00 

Total Monetary \$        ,   1   ,  000  .  00 

### (8) Other Distributions

\$        ,        ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$        ,   35   ,  400  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$        ,   5   ,  484  .  14 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

  X  

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

  X  

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name George M. Lindsey, III (2) I.D. Number 148  
 5/1/2020 through 5/31/2020  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 5/5/2020<br>/ /           | Laderer, Edward<br>5190 Lake in the Woods Blvd<br>Lakeland, FL 33813                           | I builder                             | CH                          |                                |                   | \$500.00       |
| 1                         |  |                                       |                             |                                |                   |                |
| 5/5/2020<br>/ /           | Hamic, Stephen<br>1905 S. Florida Ave<br>Lakeland, FL 33803                                    | I accounting                          | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 5/5/2020<br>/ /           | Brandon, Jack<br>P.O. Box 1906<br>Clayton, GA 30525  | I attorney                            | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 5/12/2020<br>/ /          | Allen, John<br>820 S New York Ave<br>Lakeland, FL 33815  | I attorney                            | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| 5/26/2020<br>/ /          | GG II Investments<br>LC,<br>P.O. Box 5603<br>Lakeland, FL 33807                                | B re<br>investment<br>s               | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                             |                                |                   |                |
| 5/26/2020<br>/ /          | Teston, Robert<br>525 Tiffany Terrace<br>Lakeland, FL 33813                                    | I banker                              | CH                          |                                |                   | \$200.00       |
| 6                         |  |                                       |                             |                                |                   |                |
| 5/26/2020<br>/ /          | Whitman, Howe<br>P.O. Box 725589<br>Atlanta, GA 31139  | I property<br>mgt                     | CH                          |                                |                   | \$300.00       |
| 7                         |  |                                       |                             |                                |                   |                |
| 5/29/2020<br>/ /          | Hydro Solutions<br>Consulting,<br>3616 Harden Blvd #110<br>Lakeland, FL 33803                  | B consultant                          | CH                          |                                |                   | \$1,000.00     |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name George M. Lindsey, III

(2) I.D. Number 148

(3) Cover Period 5/1/2020 through 5/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 5/12/2020<br>//           | Momentum Strategy Group,<br>151 Barrington Drive<br>Brandon, FL 33511                          | may consulting<br>fee  | MO                         |                   | \$1,000.00     |
| 1                         |  |  |                            |                   |                |
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