

CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) Bill Braswell
Name

(2) 762 Edison Rd.
Address (number and street)

Auburndale, FL 33823
City, State, Zip Code

Check here if address has changed

(3) ID Number: 143

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 3 / 2020 To 10 / 9 / 2020 Report Type: G5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 790 . 60

Loans \$, , 0 . 00

Total Monetary \$, 2 , 790 . 60

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 600 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 600 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 89 , 462 . 97

(10) TOTAL Monetary Expenditures To Date

\$, 54 , 662 . 95

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bill Braswell (2) I.D. Number 143
 10/3/2020 through 10/9/2020
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 10/6/2020 / / | Masters, Gregory 1216 Jefferson Dr Lakeland, FL 33803 | I | builder | CH | | | \$500.00 |
| 1 | | | | | | | |
| 10/8/2020 / / | Campbell, Henry Bruning 2213 Valrico Forest Dr Valrico, FL 33594 | I | attorney | CH | | | \$250.00 |
| 2 | | | | | | | |
| 10/9/2020 / / | Vaughn, Ann 700 Piedmont Dr SE Winter Haven, FL 33880 | I | retired | CH | | | \$4.50 |
| 3 | | | | | | | |
| 10/9/2020 / / | Wilson, Teresa 2400 Florida 60 Bartow, FL 33830 | I | retail shop owner | CH | | | \$95.80 |
| 4 | | | | | | | |
| 10/9/2020 / / | Thielen Environmental, Post Office Box 1817 Eagle Lake, FL 33839 | B | land management | CH | | | \$95.80 |
| 5 | | | | | | | |
| 10/9/2020 / / | Allen, Bart 820 South New York Ave Lakeland, FL 33815 | I | attorney | CH | | | \$143.85 |
| 6 | | | | | | | |
| 10/9/2020 / / | Boone, Marcus 1511 Tomahawk Trail Lakeland, FL 33813 | I | banker | CH | | | \$239.95 |
| 7 | | | | | | | |
| 10/9/2020 / / | Lakeland Realtors, 7025 Augusta National Dr Orlando, FL 32822 | B | real estate | CH | | | \$500.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bill Braswell (2) I.D. Number 143
 10/3/2020 through 10/9/2020
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|--------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/9/2020 / / | Magness, David 4965 Norriswood Dr Mulberry, FL 33860 | I | paving | CH | | | \$960.70 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Bill Braswell

(2) I.D. Number 143

(3) Cover Period 10/3/2020 through 10/9/2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10/7/2020 / / | Frankie Grover LLC, 1017 N Lake Parker Ave Lakeland, FL 33805 | radio ads | MO | | \$600.00 |
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