

CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) Bill Braswell
Name

(2) 762 Edison Rd.
Address (number and street)

Auburndale, FL 33823
City, State, Zip Code

Check here if address has changed

(3) ID Number: 143

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 26 / 2020 To 10 / 2 / 2020 Report Type: G4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 4 , 455 . 92

Loans \$, , 0 . 00

Total Monetary \$, 4 , 455 . 92

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 86 , 672 . 37

(10) TOTAL Monetary Expenditures To Date

\$, 54 , 062 . 95

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bill Braswell (2) I.D. Number 143
 9/26/2020 10/2/2020
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 9/30/2020 / / | Butterfield, Stacy M 615 Victoria Square Lane Lakeland, FL 33813 | I | cpa | CH | | | \$200.00 |
| 1 | | | | | | | |
| 9/30/2020 / / | Friends of Colleen Burton, 1103 Hays Street Tallahassee, FL 32301 | F | pac | CH | | | \$500.00 |
| 2 | | | | | | | |
| 10/1/2020 / / | O'Connor, Ron 2669 Brookside Bluff Loop Lakeland, FL 33813 | I | retired | CH | | | \$50.00 |
| 3 | | | | | | | |
| 10/1/2020 / / | Genesis Innovative Bldg Svcs, 2417 Fussell Rd Polk City, FL 33868 | B | builder | CH | | | \$1,000.00 |
| 4 | | | | | | | |
| 10/2/2020 / / | Phillips, Thomas 1052 Lake Deeson Point Lakeland, FL 33805 | I | public transit | CH | | | \$23.72 |
| 5 | | | | | | | |
| 10/2/2020 / / | Pressman & Assoc Inc, 200 2nd Ave South #451 St Petersburg, FL 33701 | B | gov affairs | CH | | | \$239.95 |
| 6 | | | | | | | |
| 10/2/2020 / / | Hardage, Charles 5934 Valentino Way Lakeland, FL 33812 | I | attorney | CH | | | \$191.90 |
| 7 | | | | | | | |
| 10/2/2020 / / | McKeel, Seth 1435 Hollingsworth Oaks Dr Lakeland, FL 33803 | I | gov relations | CH | | | \$480.20 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bill Braswell (2) I.D. Number 143
 9/26/2020 10/2/2020
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | |
| 10/2/2020 / / | Johnson, William 5522 Old Berkley Road Auburndale, FL 33823 | I self-emplo yed | CH | | | \$239.95 |
| 9 | | | | | | |
| 10/2/2020 / / | Harrell Jr, Jack Hollingsworth Creek Lakeland, FL 33803 | I executive | CH | | | \$480.20 |
| 10 | | | | | | |
| 10/2/2020 / / | James, Janet E 2105 Dynamite Road Bartow, FL 33830 | I sales | CH | | | \$50.00 |
| 11 | | | | | | |
| 10/2/2020 / / | GG II Investments LC, Post Office Box 5603 Lakeland, FL 33807 | B finance | CH | | | \$1,000.00 |
| 12 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Bill Braswell

(2) I.D. Number 143

(3) Cover Period 9/26/2020 through 10/2/2020

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
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