

## CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) Ed Shoemaker

Name

(2) 4733 San Antonio Dr.

Address (number and street)

Lakeland, FL 33813

City, State, Zip Code

Check here if address has changed

(3) ID Number: 141

(4) Check appropriate box(es):

Candidate Office Sought: School Board District 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 1 / 2019 To 7 / 31 / 2019 Report Type: M7

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 50 . 00

Total Monetary \$        ,        , 50 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 22 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 22 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 1 , 025 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 981 . 46

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ed Shoemaker (2) I.D. Number 141  
 (3) Cover Period 7/1/2019 through 7/31/2019 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation | Type                |                                |                   |                |
| 7/31/2019<br>/ /          | Shoemaker, Ed<br>4733 San Antonio Dr<br>Lakeland, FL 33813                                     | S                  | candidate  | LO                  |                                |                   | \$50.00        |
| 1                         |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Ed Shoemaker

(2) I.D. Number 141

(3) Cover Period 7/1/2019 through 7/31/2019

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 7/2/2019<br>/ /  | Google, Google<br>1600 Ampitheatre Pkwy<br>Mountain View, CA 94043                             | email services   | MO                         |                   | \$12.00        |
| 1                |  |  |                            |                   |                |
| 7/31/2019<br>/ / | Wells Fargo,<br>4405 Florida Ave S<br>Lakeland, FL 33813                                       | bank fee   | MO                         |                   | \$10.00        |
| 2                |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
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| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |