| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| (1) | Carl Zimmermann | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 2160 Vance Ave. | Submitted on: | | | | | | | |
| | Address (number and street) Palm Harbor, FL 34683 | 8/16/2024 20:04:32 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 1134 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| (-/ | * * * | pec. Fire Cont. & Res. Dist Seat 3 | | | | | | | |
| | ☐ Political Committee (PC) | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | |
| | ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if PTY has disbanded☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | |
| Cove | er Period: From 8 / 3 / 2024 To | | | | | | | | |
| | | ecial Election Report | | | | | | | |
| | | ı . | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash | n & Checks \$, , _10 . 00 | Monetary | | | | | | | |
| Loar | s , , , , 000 | Transfers to Office Account \$, , 0 . 00 | | | | | | | |
| Total Monetary \$, , , 00 | | Total Monetary \$, , 0 . 00 | | | | | | | |
| In-Ki | nd \$, , 0.00 | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$ | \$, , <u>89</u> . <u>36</u> | | | | | | | |
| | (44) | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | X | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Carl Zimmermann | (2) I.D. Number | | | 134 | | |
|----------------|-----------------------------------------------|-----------------|------------|--------------|-------------|-----------|-----------------|
| | 8/3/2024 | | | /15/2024 | | | |
| (3) Cover Peri | od / / | thro | | | (4) Page | 1 | of ¹ |
| W | | | 1000 | | | V- | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount |
| 8/8/2024 | Gregoire, Susan | I | retired | CA | | | \$10.0 |
| 1 1 | 237 Valencia Circle _St. Petersburg, FL 33716 | | | | | | |
| | _ so. receissary, re ss.re | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| · · | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | _ | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| I = I | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| <i>I</i> . 4 | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Carl Zimmermann (2) I.D. Number 1134 | | | | | | | | | |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|------|----------------|--|--|--|--|
| | 8/3/2024 /through | 8/15/2024 | 4) Page <u>1</u> | | 0 | | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) Amount | | | | |
| // | | | | | | | | | |
| | | | | | | | | | |
| // | | | | | | | | | |
| // | | | | | | | | | |
| // | | | | | | | | | |
| // | | | | | | | | | |
| // | | | | | | | | | |
| // | | | | | | | | | |