| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|---|---|--|--|--|--|--|--|
| (1) | Tom McKone | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 2880 Deer Run | Submitted on: | | | | | | |
| | Address (number and street) | 6/4/2022 18:13:47 (eastern) | | | | | | |
| | Tarpon Springs, FL 34688 City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number: 1102 | | | | | | |
| (4) | | (3) 1D Number | | | | | | |
| (4) | Check appropriate box(es): | non Chog Five Cont Digt Cont A | | | | | | |
| | ☐ Candidate Office Sought: East Lake Tarr | pon Spec. Fire Cont. Dist Seat 4 | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | |
| | Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | |
| | | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From $\underline{5}$ / $\underline{1}$ / $\underline{2022}$ To | 5 / 31 / 2022 Report Type: <u>M5</u> | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| | | Monetary | | | | | | |
| Cash | n & Checks \$, , _50 . 00 | Expenditures \$, , 0 . 00 | | | | | | |
| Loar | s \$, , 0.00 | Transfers to | | | | | | |
| Luai | ,, | Office Account \$, , 0 . 00 | | | | | | |
| Tota | I Monetary \$, , 50 . 00 | , , , , <u> </u> | | | | | | |
| | | Total Monetary \$, , 0 . 00 | | | | | | |
| In-Ki | nd \$, , 0.00 | | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| . , | \$,, 50 . 00 | \$, , 0.00 | | | | | | |
| | | | | | | | | |
| (11) Certification | | | | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| v | | v | | | | | | |
| X Sig | gnature | X Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Tom McKone | | (2) I.D. Number | | | | |
|-----------------|---------------------------------------|------|-----------------|--------------|-------------|-----------|-----------------|
| | 5/1/2022 | | | /31/2022 | | | |
| (3) Cover Perio | od// | thro | | | (4) Page | 1 | of ¹ |
| | · · · · · · · · · · · · · · · · · · · | _ | | | | 19 | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | , | V. | | | 3 000-00 V |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| F /10 /0000 | McKone, Tom | S | teacher | CA | \$ %(| | \$50.0 |
| 5/19/2022 | Christopher 2880 Deer Run | | | | | | |
| | Tarpon Springs, fl 34688 | | | | | | |
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DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name ^{Tom M} | | ED EXPENDITURES (2) I.D. Number | | | |
|------------------------------|--|--|----------------------------|------|----------------|
| (3) Cover Period | 5/1/2022 /through_ | 5/31/2022 | (4) Page <u>1</u> | of_ | 0 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) Amount |
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